

Sarasota Housing Authority (SHA) 269 S. Osprey Avenue, #100, Sarasota, FL 34236

Regular Meeting of the Board of Commissioners

McCown Towers Board Room, 1300 Blvd of the Arts April 30, 2025, 4:30 P.M.

AGENDA

| NOTES | Ι. | CALL TO ORDER |
|-------|---------------|--|
| | II. | INVOCATION |
| | III. | PLEDGE OF ALLEGIANCE |
| | IV. | ROLL CALL |
| | V. | APPROVAL OF MINUTES |
| | | A. Regular Board Meeting – March 26, 2025 Commissioners Present (6 out of 7) |
| | VI. | APPROVAL OF AGENDA |
| | | A. Regular Board Meeting – April 30, 2025 |
| | | |
| | VII. | SPECIAL PRESENTATIONS |
| | VII. | A. Future Scholars |
| | VII. | |
| | VII. VIII. | A. Future Scholars |
| | | A. Future ScholarsB. City Commission Liaison Update |
| | VIII. | A. Future Scholars B. City Commission Liaison Update PUBLIC PRESENTATIONS (3 Minute Time Limit) |
| | VIII. | A. Future Scholars B. City Commission Liaison Update PUBLIC PRESENTATIONS (3 Minute Time Limit) RESOLUTIONS – Accepted By Consent |
| | VIII. | A. Future Scholars B. City Commission Liaison Update PUBLIC PRESENTATIONS (3 Minute Time Limit) RESOLUTIONS – Accepted By Consent A. Res 25-10: Whistleblower Policy |
| | VIII. | A. Future Scholars B. City Commission Liaison Update PUBLIC PRESENTATIONS (3 Minute Time Limit) RESOLUTIONS – Accepted By Consent A. Res 25-10: Whistleblower Policy |

| Development Updates / Redevelopment Report (<i>Calston/Smith-Henzy</i>) McCown New Tower/Parking Garage Lofts on Lemon Phase II Amaryllis III/Cypress II/Courts II Amaryllis IV/Cypress III & Central Gardens (22 nd St. Public Art Donation from City's Public Art Collection EW BUSINESS None ROGRAM UPDATES – Accepted By Consent Monthly Financial Statements SHA Janie's Garden Board Committee Meeting Minutes Ad Hoc Development – 03/11/25 |
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| EW BUSINESS None ROGRAM UPDATES – Accepted By Consent Monthly Financial Statements • SHA • Janie's Garden Board Committee Meeting Minutes |
| None ROGRAM UPDATES – Accepted By Consent Monthly Financial Statements • SHA • Janie's Garden Board Committee Meeting Minutes |
| ROGRAM UPDATES – Accepted By Consent Monthly Financial Statements SHA Janie's Garden Board Committee Meeting Minutes |
| Monthly Financial Statements SHA Janie's Garden Board Committee Meeting Minutes |
| SHA Janie's Garden Board Committee Meeting Minutes |
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| Housing Choice Voucher Report |
| Housing Management Reports |
| Capital Improvement Report |
| Resident Services Monthly Report |
| . Sarasota Housing Authority Agency-Wide Resident Council (SHAARC) Board Report (<i>if submitted</i>) |
| OMMISSIONER ANNOUNCEMENTS/COMMENTS |
| DJOURNMENT |
| eting: Wednesday, May 28, 2025 |
| |



Sarasota Housing Authority (SHA) 269 South Osprey Avenue Sarasota, Florida 34236

Board Meeting McCown Towers Board Room March 26, 2025 4:30 P.M.

- I. **CALL TO ORDER:** Chair Taylor called the regular meeting of the Sarasota Housing Authority Board of Commissioners to order at 4:31 pm.
- II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

<u>Commissioners Present</u>: Chair Ernestine Taylor, Vice Chair John Colón (in at 4:40 pm), Resident Commissioner Nicole Roman(in at 4:39 pm), Commissioner Carolyn Mason, Commissioner Duane Finger and Commissioner David Morgan <u>Commissioners Not Present</u>: Commissioner Jack Meredith <u>Invited Attendees</u>: Attorneys Ric Gilmore & Rhonda Stringer <u>SHA Personnel</u>: William Russell, Tanesha Gibbons and Andrea Keddell

V. APPROVAL OF MINUTES

- A. SHA Regular Board Meeting January 29, 2025
 - Chair Taylor put up the minutes from the January 29, 2025, Regular Board Meeting for approval.
 - Commissioner Morgan made a motion to approve the minutes. Commissioner Finger seconded the motion.
 - The motion was voted on and passed unanimously.
- B. SHA Special Board Meeting March 5, 2025
 - Chair Taylor put up the minutes from the March 5, 2025, Special Board Meeting for approval.
 - Commissioner Mason made a motion to approve the minutes. Commissioner Finger seconded the motion.
 - The motion was voted on and passed unanimously. Commissioner Morgan voted present.

VI. APPROVAL OF AGENDA

- A. SHA Regular Board Agenda March 26, 2025
 - Chair Taylor put up the agenda for the March 26, 2025, Regular Board Meeting for approval.
 - Commissioner Morgan made a motion to approve the agenda. Commissioner Mason seconded the motion.
 - The motion was voted on and passed unanimously.

VII. SPECIAL PRESENTATION

- A. Team Member of the Quarter
 - Chair Taylor announced Gennetza Hernandez-Alamo, an SHA HCV Specialist, as SHA's Team Member of the Quarter and provided the background and reason for her selection. Gennetza was presented with a plaque and gift card and a commemorative photo was taken.
- B. Team Member Anniversary
 - Mr. Russell recognized Joe Murphy, part of SHA's Maintenance Team, who recently celebrated his 10-year anniversary. Joe was presented with a gift card and a commemorative photo was taken.
- C. City Commission Liaison Update
 - > No Update Available.

VIII. PUBLIC PRESENTATION

- A. Ms. Marianne Dean, from the Towers/Annex, inquired if there was a plan in place in the event that residents lose their Social Security with the new political administration.
 - Mr. Russell responded that there is currently a plan and residents do not need to worry about being put on the street. If they lose their only income, they wouldn't have any rent.
- B. Ms. Agnes Kirkland, Resident Council Member from Towers, inquired as to when the vending machines were going to be up and running. Ms. Kirkland added that money is put into the machine and is spit back out again.
 - Mr. Russell responded that he was told the vending machines work and are ready to be turned over to the council and that he'll need to look into this situation.
- C. Ms. Tremisha Goodman, formally from the Courts, now with the Section 8/HCV program, shared that she's spoken here before and the communication with Section 8 continues to not be good, since November 2024. Ms. Goodman went on to say that she's been told her caseworker is no longer there and she does not know who her Section 8 caseworker is and she needs help. She's spoken to Director, Ana, and still hasn't received help with her recertification packet and income paperwork. Her paperwork was turned in within the timeframe of the extension she was given but she still received warning letter(s).
 - Commissioner Taylor responded that someone will get back with her on the situation with her casework and receipt of her paperwork.

IX. RESOLUTIONS – ACCEPTED BY CONSENT

- A. Res 25-07: Write-Off Approval
- B. Res 25-08: Approval of Budget (FY 2026)
- C. Res 25-09: HCV Admin Plan Amendment
 - Commissioner Morgan made a motion to approve the Consent Agenda.
 Commissioner Mason seconded the motion.
 - The motion was voted on and passed 5 to 1 (Commissioner Colón Opposed).

X. OLD BUSINESS

A. Public Art/Murals

- Mr. Russell provided background that the city has a new public art representative, and she's reached out to SHA and offered to receive some free art at some of its developments. He suggested he invite the rep to the next board meeting so she can provide more information.
- Discussion took place on local artists that are available and the \$12,000 budget for SHA developments. Commissioner Mason requested that she'd like to be told when any site visits are done to look at possible locations. Commissioner Meredith had also requested to be notified, as well as Commissioner Colón.

XI. NEW BUSINESS

A. None

XII. PROGRAM UPDATES – ACCEPTED BY CONSENT

- A. Monthly Financial Statements (Janie's Garden)
- B. Board Committee Meeting Minutes
- C. Housing Choice Voucher Report
- D. Housing Management Reports
- E. Capital Improvement Report
- F. Resident Services Monthly Report
- G. Resident Advisory Board/Sarasota Housing Authority Agency-Wide Resident Council (SHAARC) Board Report (*not submitted*)
 - Commissioner Morgan made a motion to accept the Program Updates Consent Agenda. Commissioner Finger seconded the motion.
 - The motion was voted on and passed unanimously

XIII. COMMISSIONER ANNOUNCEMENTS / COMMENTS

- A. Commissioner Mason reported that she finds the CFP Report, Resident Services Report and Resident Calendar at the end of the Program Update reports to be very helpful to see what's been going on at the housing authority.
- B. Commissioner Finger announced that, after 20+ years, he will not be seeking reappointment to the board when his term is up because he will be moving to Vermont permanently. He's enjoyed his time serving on the board.
- C. Commissioner Morgan commented that he also would like to eventually receive information on the contingency plan that SHA is proposing should funding be taken away from its programs. Discussion took place on setting up a document to let the senior residents know that planning is in process and they will not become homeless should funding be taken away and also how they can contact their district representative. Commissioner Mason requested that the board get a copy of any formal notice that is finalized for the residents. Mr. Russell added that a letter may give validity to an issue and that SHA will devise a plan but may not want to send it out to all residents.

XIV. ADJOURNMENT

The Sarasota Housing Authority Board of Commissioners meeting was adjourned at 5:03 pm.



Sarasota Housing Authority (SHA)

Board Meeting March 26, 2025

VIII. PUBLIC PRESENTATION AGENCY RESPONSE

- 1. <u>Ms. Marianne Dean</u>, from the Towers/Annex, inquired if there was a plan in place in the event that residents lose their Social Security with the new political administration.
 - Mr. Russell responded that there is currently a plan and residents do not need to worry about being put on the street. If they lose their only income, they wouldn't have any rent.

| Agency Response | Given During Meeting | to presenter on: | 03/26/25 |
|-----------------|----------------------|------------------|----------|
|-----------------|----------------------|------------------|----------|

- 2. <u>Ms. Agnes Kirkland</u>, Resident Council Member from Towers, inquired as to when the vending machines were going to be up and running. Ms. Kirkland added that money is put into the machine and is spit back out again.
 - Mr. Russell responded that he was told the vending machines work and are ready to be turned over to the council and that he'll need to look into this situation.

Agency Response <u>Memo-Hand Delivered</u> to presenter on:

SHA appreciates your letting us know about the continuing issues with the vending machines at Towers/Annex. In response to your public presentation at the Sarasota Housing Authority (SHA) Board Meeting on March 26, 2025, SHA understood that the Resident Council had expressed an interest in managing and maintaining the vending machines so that they could retain the profits. This would include stocking and maintaining the machines in the future. The machines were serviced in early January 2025 and should be operational and ready for the Resident Council to take over control of the machines. SHA stocked the machines with the remaining snacks and drinks we had from storage but, since SHA was not planning to manage the existing vending machines, SHA has not purchased any new snacks or drinks. As of April 21, 2025, both soda and snack machines are empty, and the Resident Council has not taken over managing them.

Should the Resident Council not want to take this on, SHA would be willing to replace the machines with a local vendor coming in to stock, service and keep the proceeds, as companies that service vending machines want to keep the profits to cover the cost of them maintaining the machines.

- 3. <u>Ms. Tremisha Goodman</u>, formally from the Courts, now with the Section 8/HCV program, shared that she's spoken here before and the communication with Section 8 continues to not be good, since November 2024. Ms. Goodman went on to say that she's been told her caseworker is no longer there and she does not know who her Section 8 caseworker is and she needs help. She's spoken to Director, Ana, and still hasn't received help with her recertification packet and income paperwork. Her paperwork was turned in within the timeframe of the extension she was given but she still received warning letter(s).
 - Commissioner Taylor responded that someone would get back with her on the situation with her casework and receipt of her paperwork.

| Agency Response | Emailed | to presenter on: |
|-----------------|---------|------------------|
| | | |

SHA appreciates your letting us know about the continuing issues regarding communication with the Section 8/HCV Department staff. In response to your public presentation at the Sarasota Housing Authority (SHA) Board Meeting on March 26, 2025, your Annual Recertification is ready to process, nothing is needed from you at this time, you should be receiving an adjustment letter with the breakdown of the new rent soon. The HCV department has an interim case worker assigned to your case and the Director of the program is also involved to ensure that timely communication is maintained in the future.

SARASOTA HOUSING AUTHORITY (SHA) RESOLUTION SUMMARY SHEET

1. Describe the action requested of the Board of Commissioners

Resolution Number: 25-10

The Board of Commissioners is requested to approve the above-referenced resolution to:

Amend SHA's Culture Guide (Personnel Policy).

2. Who is making request:

- A. Entity: SHA
- B. Project: <u>Culture Guide Policy Amendment-Whistleblower Language</u>
- C. Originator: <u>William Russell</u>

3. Cost Estimate (if applicable):

N/A

Narrative:

A whistleblower policy is being added to the SHA Culture Guide / Employee Handbook to formalize the current practice at Sarasota Housing Authority for reporting any instances of fraud or wrongdoing via the website. Having a robust Whistleblower Policy is important as it fosters a safe environment for residents, team members or other parties to voice concerns, helps safeguard public resources, and upholds the integrity of the operations. Once approved, SHA team members will be briefed about this policy and will be assured that there will not be any retaliation for bringing forth a good-faith concern.

Attachments (if applicable):

Pages showing proposed revisions.

Acknowledgement:

SHA staff assures the Board of Commissioners that this resolution complies with all applicable HUD rules, regulations and/or guidance, and all applicable federal, state, and/or local laws, as may be amended.

RESOLUTION 25-10

RESOLUTION APPROVING SARASOTA HOUSING AUTHORITY (SHA) REVISION TO **TEAM MEMBER CULTURE GUIDE**

WHEREAS the Sarasota Housing Authority (SHA) is revising the Team Member Culture Guide;

WHEREAS the provisions of the policy/guide may be amended or cancelled at any time, in the Authority's sole discretion;

WHEREAS an additional provision needed to be inserted; and

WHEREAS the purpose of this Team Member Culture Guide is to provide a source of information for all SHA staff concerning the benefits and obligations associated with their employment.

NOW, THEREFORE, BE IT RESOLVED THAT:

The SHA Board of Commissioners approves the attached section of the Team Member Culture Guide.

ACCEPTED BY:

_____ DATE: _____ Ernestine Taylor, Board Chair

ATTESTED BY:

DATE:

William O. Russell III, President & CEO

Whistleblower Policy

Sarasota Housing Authority (SHA) is committed to the highest standards of integrity, transparency, and accountability. This Whistleblower Policy is established to encourage and enable employees, residents, vendors, and the public to report concerns regarding suspected fraud, waste, abuse, misconduct, or violations of laws, regulations, or SHA policies without fear of retaliation.

This policy applies to all employees, Board members, contractors, vendors, residents, and stakeholders of <u>SHA</u>.

SHA encourages the prompt reporting of serious concerns regarding:

- Fraud, waste, or abuse of SHA resources
- Criminal behavior or violations of laws and regulations
- Breaches of SHA policies and procedures
- Unsafe practices or dangers to public health and safety
- Misconduct by SHA employees, Board members, or contractors

Reporting Process:

If anyone observes or suspects fraudulent or unethical activity, you are urged to report the issue promptly through any of the following channels:

1. Fraud Hotline:

Call 941-361-6210, extension 322 to report suspected fraud, waste, or abuse. This line is available to employees, residents, and the public. Reports can be made anonymously if desired.

2. Mailing Address: Reports may also be submitted in writing to:

Sarasota Housing Authority

Attn: President & CEO – Confidential

269 S. Osprey Ave.

Sarasota, FL 34236

3. Direct Contact:

<u>Concerns can be brought directly to the President & CEO, William O. Russell III, or any member of SHA's</u> <u>leadership team by calling our office directly at 941-361-6210 or sending an email to</u> <u>info@sarasotahousing.org.</u>

4. Online Reporting (Optional):

Visit https://sarasotahousing.org/fraud.aspx for more information or to access SHA's online reporting system.

Reports made under this policy will be kept confidential to the extent possible, consistent with the need to conduct an adequate investigation. Anonymous reports are accepted; however, providing contact information may facilitate a more thorough investigation.

SHA prohibits retaliation against anyone who, in good faith, reports a concern or participates in an investigation. Any form of retaliation, including harassment or adverse employment actions, will result in disciplinary measures, up to and including termination.

All reports will be promptly and thoroughly investigated. SHA's leadership and appropriate authorities will take necessary corrective action if a violation is confirmed. Where warranted, SHA may also refer matters to law enforcement or regulatory agencies. The President & CEO is responsible for administering this policy and overseeing investigations.

In summary, maintaining a culture of honesty and accountability is critical to SHA's mission of providing quality and affordable housing to enhance the lives of our residents and promote independence. SHA encourages everyone to play a role in protecting the integrity of our organization.

SARASOTA HOUSING AUTHORITY (SHA) RESOLUTION SUMMARY SHEET

1. Describe the action requested of the Board of Commissioners

Resolution Number: 25-11

The Board of Commissioners is requested to approve the above-referenced resolution to:

Authorize the CEO to enter into a contract with a GC which has been procured to perform a scope of work for various capital improvements at Bertha Mitchell.

2. Who is making request:

- A. Entity: SHA
- B. Project: <u>Bertha Mitchell Capital Improvements</u>
- C. Originator: William Russell

3. Cost Estimate (if applicable):

Narrative:

This represents the final expenditure of SHA's remaining Public Housing funds before we convert our final 100 public housing units to Section 8 vouchers (board-approved). This is the third major procurement effort, as bids for the first and second scope of work far exceeded available funds. The invitation for bids included a revised scope of work and "deductive alternates" which will allow us to add or subtract certain aspects of the scope depending on how pricing comes in with the bids (these are drafted prior to the bid opening).

Approximately 62 units are proposed to be completed. Work will consist of new kitchen cabinets, countertops and fixtures; new bathrooms with new tile, fixtures and we are replacing the drywall ceilings with a concrete board to be more moisture resistant. The gas hot water heaters are being replaced with electric so that our maintenance department can work on them in-house. All HVAC units that have not been replaced in more than 5 years are being replaced and will be moved from the attic to a closet down in the units. This work also includes new electrical panels and exterior doors.

Attachments (if applicable):

Notice of Apparent Successful Bidder

Acknowledgement:

SHA staff assures the Board of Commissioners that this resolution complies with all applicable HUD rules, regulations and/or guidance, and all applicable federal, state, and/or local laws, as may be amended.

RESOLUTION 25-11

RESOLUTION APPROVING THE AWARD OF A CONTRACT FOR THE BERTHA MITCHELL CONSTRUCTION UPGRADES

WHEREAS SHA publicly solicited sealed, public bids from contractors interested in providing services for Bertha Mitchell Construction Improvements;

WHEREAS SHA received three (3) on-line responses and hardcopy submittals to the IFB by the bid deadline;

WHEREAS DuCon, LLC_is the apparent low responsive and responsible bidder at the public, sealed bid opening, with a firm-fixed fee of an NTE (Not-To-Exceed) amount of \$3,516.218.97 to perform all required and specified work; and

WHEREAS Sarasota Housing Authority, following due diligence on DuCon, LLC, recommends that SHA enter into a contract for such services.

NOW THEREFORE, BE IT RESOLVED:

The SHA Board of Commissioners hereby agrees to authorize its President & CEO to award the contract for the Bertha Mitchell Construction Improvements to DuCon, LLC.

ACCEPTED BY:

| DATE: | | |
|-------|--|--|

Ernestine Taylor, Board Chair

ATTESTED BY:

| DATE: | |
|-------|--|
|-------|--|

William O. Russell III, President & CEO

Notice of Apparent Successful Bidder INVITATION FOR BID (IFB) NO. 2025-B01, Bertha Mitchell HVAC, HWH, Electrical Panel Upgrades, Exterior Doors, Bathrooms and Kitchen Cabinets

TO: All bidders in response to the above noted IFB.

We are pleased to announce that the current Low and Apparent Successful Bidder for the Bertha Mitchell Sanitation Improvements is DuCon, LLC. We are in the process of completing Step #2 of the submittal process and upon verification of Responsiveness and Responsibility will proceed with award approval.

If the Agency determines the lowest bidder to be not responsible, such firm will be notified and the Agency may proceed with the noted Responsive and Responsible Evaluations with the next lowest bidder.

Following is listed all bidders and the total proposed Firm Fixed Fees received in response to the bid:

| | Name of Bidder | Firm Fixed Fee | Deduct #1 | Deduct #2 | Contract Amount |
|----|------------------------|----------------|---------------|---------------|--------------------|
| 1. | DuCon, LLC | \$3,516,218.97 | -\$320,293.84 | -\$572,913.55 | TBD |
| 2. | Gibraltar Construction | \$4,674,110.00 | -\$480,340.00 | -\$759,710.00 | |
| 3. | Jacaranda Air Const * | \$1,285,200.00 | -\$160,461.00 | -\$126,000.00 | |
| | | | | | |

*Deemed Non-Responsible following review of submission.

We are grateful for your interest in doing business with our Agency and we will ensure that you receive from our Agency notice of similar opportunities in the future.

William Russell, President & CEO



SHA/FortisPartner UpdateApril 30, 2025

| # | Project Name | Units | Туре | LIHTC | Status | Closing |
|---|--------------------------|-------|--------|-------|--------------|-----------------|
| 1 | Amaryllis Park Place III | 108 | Family | 4% | Construction | 4/17/2025 |
| 2 | Lofts on Lemon II | 100 | Family | 4% | Underwriting | 6/19/2025 |
| 3 | Amaryllis Park Place 4 | 100 | Family | 4% | Underwriting | 2/15/2026 |
| 4 | 3 McCown Tower | 96 | Senior | 4% | Planning | 2026 /2027- TBD |

APP 3 CRITICAL PATH

- i. Construction
 - a. NTP issued for April 21 start date
- ii. Financing
 - a. Closed April 17, 2025

LOL II CRITICAL PATH

- i. Permitting/Design
 - a. Site Plan Approved
 - b. City reviewing for final building permit approval now
- ii. Construction
 - a. Wiseman contracted
 - b. ROW sewer work started and Estimated finish Mid May 2025
- iii. Financing
 - a. Closing estimated June 19, 2025
 - b. Equity/Construction Bank of America

APP 4/ Central Gardens CRITICAL PATH

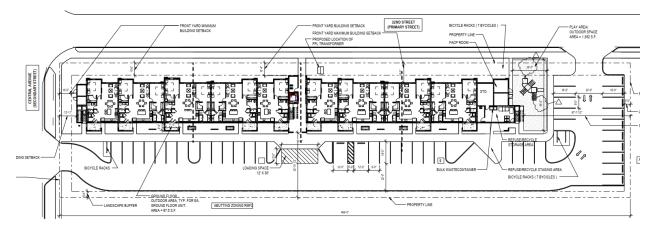
- i. Permitting/Design
 - a. DRC Submittal for May 21
 - b. Hoyt and Slocum selected for APP 4 and Central Gardens design
- ii. Construction
 - a. Marmer will price updated plans when available
- iii. Financing
 - a. Closing Q1 2025 awarded SAIL by FHFC
 - b. Equity/Construction Bank of America reviewing term sheets
 - c. \$500K loan to be made from SHA to project

<u>3 McCown Tower CRITICAL PATH</u>

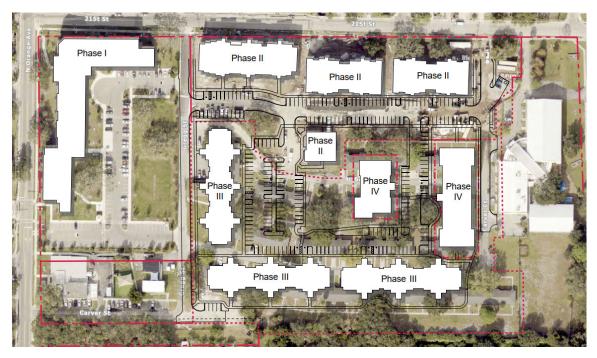
- i. Permitting/Design 96 units max allowable units without rezone
- ii. Construction Wiseman and Pike initial pricing
- iii. Financing not awarded under FHFC RFA –litigation pending potential award



CENTRAL GARDENS

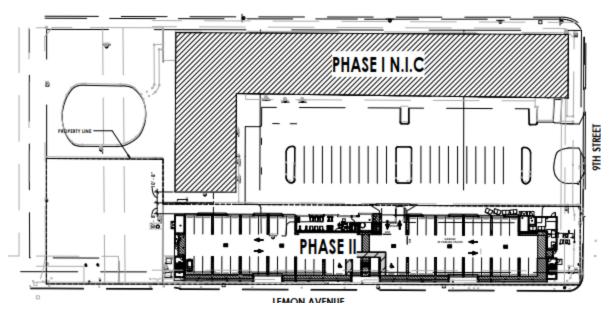


AMARYLLIS/ COURTS

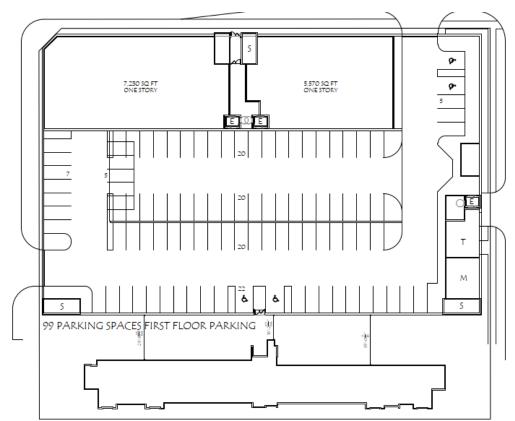




LOFTS ON LEMON II



MCCOWN TOWER















Sarasota Housing Authority Cash Position March 31, 2025

| Annex Operating | | 1,974,871.46 |
|---|----|---------------|
| Bertha Mitchell | \$ | 2,556,173.81 |
| Business Activities Operating | \$ | 733,918.17 |
| Courts | \$ | 13,161.16 |
| Energy Grant Program | \$ | 6.93 |
| HCV - HAP | \$ | 998,236.07 |
| HCV -Admin Reserve | \$ | 1,160,129.72 |
| McCown Tower/ Tower LIHTC Operating | \$ | 383,651.52 |
| Resident Services | \$ | 150,736.40 |
| SHMC | \$ | 27,745.74 |
| Towers Operating | \$ | 8,529.37 |
| | | |
| Annex - Secuirty Deposit | \$ | 27,229.99 |
| Bertha Mitchell - Security Deposit | \$ | 23,979.45 |
| Tower LIHTC - Security Deposit | \$ | 27,715.68 |
| Rosemary Cohen | \$ | 5,328.16 |
| Development Account | \$ | 2,659,563.54 |
| Litigation Proceeds Account | \$ | 1,041.68 |
| | | |
| McCown Tower LLLP Replacment Reserve | \$ | 221,835.66 |
| McCown Tower LLLP Operating Deficit Reserve | \$ | 305,835.66 |
| McCown Tower Insurance Escrow | \$ | 150,000.03 |
| HCV FSS Escrow | \$ | 207,682.23 |
| PHA FSS Escrow | \$ | 32,987.84 |
| FSS Forfeiture | \$ | 181,398.12 |
| SHFC - Operating | \$ | 1,381,644.07 |
| SHFC - Reserve | \$ | 545,046.48 |
| | • | |
| Total Cash | \$ | 13,778,448.94 |
| UPDATED: | | |
| Courts Investment Account #7321 | \$ | 1,025,781.20 |
| Development Investment Account #7320 | \$ | 2,051,562.35 |
| HCV Reserve Investment Account #2520 | \$ | 1,636,237.40 |
| Litigation Investment Account #2523 | \$ | 790,220.29 |
| Rosemary Investment Account #8524 | \$ | 201,569.16 |
| Tower Investment Account #8525 | \$ | 251,952.75 |
| Annex Investment Account #9026 | \$ | 1,003,761.42 |
| Total Investments | \$ | 6,961,084.57 |
| Total Cash and Investments | \$ | 20,739,533.51 |

Sarasota Housing Authority Operating Statement Twelve Months Ending 03/31/2025 Program: Annex Project: Consolidated

| | Period Amount | Period Budget | Period Variance | YTD Amount | YTD Budget | YTD Variance | Annual Budget | Remaining Budget |
|-------------------------|------------------|------------------|--------------------|---------------|---------------|-----------------|------------------|---------------------|
| INCOME | Amount | Buuger | Variance | Amount | Buuget | variance | Budget | Buuger |
| Tenant Revenue | 27,304.40 | 26,872.91 | 431.49 | 337,269.49 | 322,474.85 | 14,794.64 | 322,474.85 | 14,794.64 |
| HUD Revenue | 148,377.00 | 83,445.03 | 64,931.97 | 1,374,571.00 | 1,001,340.34 | 373,230.66 | 1,001,340.34 | 373,230.66 |
| Other Operating Revenue | 4,289.19 | 548.00 | 3,741.19 | 11,011.94 | 6,575.95 | 4,435.99 | 6,575.95 | 4,435.99 |
| TOTAL INCOME | 179,970.59 | 110,865.94 | 69,104.65 | 1,722,852.43 | 1,330,391.14 | 392,461.29 | 1,330,391.14 | 392,461.29 |
| EXPENSES | | | | | | | | |
| Administrative Expense | 52,607.37 | 44,895.86 | (7,711.51) | 586,201.13 | 538,750.33 | (47,450.80) | 538,750.33 | (47,450.80) |
| Tenant Services | 1,888.07 | 34.85 | (1,853.22) | 3,618.19 | 418.15 | (3,200.04) | 418.15 | (3,200.04) |
| Utility Expense | 19,849.76 | 13,308.90 | (6,540.86) | 138,906.43 | 159,706.80 | 20,800.37 | 159,706.80 | 20,800.37 |
| Maintenance | 260,256.10 | 58,443.70 | (201,812.40) | 653,471.73 | 701,324.38 | 47,852.65 | 701,324.38 | 47,852.65 |
| Protective Services | 7,017.42 | 3,006.96 | (4,010.46) | 41,867.19 | 36,083.54 | (5,783.65) | 36,083.54 | (5,783.65) |
| Insurance Expense | 18,156.20 | 5,077.85 | (13,078.35) | 75,991.70 | 60,934.14 | (15,057.56) | 60,934.14 | (15,057.56) |
| General Expense | 1,229.78 | 380.98 | (848.80) | 13,429.74 | 4,571.71 | (8,858.03) | 4,571.71 | (8,858.03) |
| TOTAL EXPENSES | 361,004.70 | 125,149.10 | (235,855.60) | 1,513,486.11 | 1,501,789.05 | (11,697.06) | 1,501,789.05 | (11,697.06) |
| SURPLUS | (181,034.11) | (14,283.16) | 166,750.95 | 209,366.32 | (171,397.91) | (380,764.23) | (171,397.91) | (380,764.23) |

Sarasota Housing Authority Operating Statement

Twelve Months Ending 03/31/2025

Program: Bertha Mitchell

Project: Consolidated

| | Period | Period | Period | YTD | YTD | YTD | Annual | Remaining |
|-------------------------|--------------|------------|--------------|--------------|--------------|----------------|--------------|----------------|
| | Amount | Budget | Variance | Amount | Budget | Variance | Budget | Budget |
| INCOME | | | | | | | | |
| Tenant Revenue | 39,407.00 | 32,185.45 | 7,221.55 | 526,264.25 | 386,225.45 | 140,038.80 | 386,225.45 | 140,038.80 |
| HUD Revenues | 963,053.23 | 415,864.63 | 547,188.60 | 2,132,158.63 | 4,990,375.56 | (2,858,216.93) | 4,990,375.56 | (2,858,216.93) |
| Other Operating Revenue | 22,146.23 | 11,109.97 | 11,036.26 | 197,060.66 | 133,319.61 | 63,741.05 | 133,319.61 | 63,741.05 |
| TOTAL INCOME | 1,024,606.46 | 459,160.05 | 565,446.41 | 2,855,483.54 | 5,509,920.62 | (2,654,437.08) | 5,509,920.62 | (2,654,437.08) |
| EXPENSES | | | | | | | | |
| Administrative Expense | 167,261.44 | 50,675.30 | (116,586.14) | 1,190,471.74 | 608,103.36 | (582,368.38) | 608,103.36 | (582,368.38) |
| Tenant Services | 2,125.12 | 416.35 | (1,708.77) | 7,575.56 | 4,996.20 | (2,579.36) | 4,996.20 | (2,579.36) |
| Utility Expense | 35,190.75 | 25,467.27 | (9,723.48) | 331,638.79 | 305,607.21 | (26,031.58) | 305,607.21 | (26,031.58) |
| Maintenance | 111,253.12 | 319,643.77 | 208,390.65 | 729,794.11 | 3,835,724.95 | 3,105,930.84 | 3,835,724.95 | 3,105,930.84 |
| Insurance Expense | 20,274.37 | 7,567.58 | (12,706.79) | 118,278.71 | 90,811.02 | (27,467.69) | 90,811.02 | (27,467.69) |
| General Expense | 12,132.31 | 3,642.35 | (8,489.96) | 129,914.13 | 43,708.12 | (86,206.01) | 43,708.12 | (86,206.01) |
| TOTAL EXPENSES | 348,237.11 | 407,412.62 | 59,175.51 | 2,507,673.04 | 4,888,950.86 | 2,381,277.82 | 4,888,950.86 | 2,381,277.82 |
| SURPLUS | 676,369.35 | 51,747.43 | (624,621.92) | 347,810.50 | 620,969.76 | 273,159.26 | 620,969.76 | 273,159.26 |

Sarasota Housing Authority Operating Statement Three Months Ending 03/31/2025 Program: McCown Tower Project: Consolidated

| | Period | Period | Period | YTD | YTD | YTD | Annual | Remaining |
|-------------------------|-----------|------------|------------|------------|-------------|-------------|-------------|--------------|
| | Amount | Budget | Variance | Amount | Budget | Variance | Budget | Budget |
| INCOME | | | | | | | | |
| Tenant Revenue | 37,101.50 | 37,687.75 | (586.25) | 100,478.26 | 113,063.25 | (12,584.99) | 452,253.00 | (351,774.74) |
| HUD Revenue | 43,226.00 | 37,550.00 | 5,676.00 | 127,737.00 | 112,650.00 | 15,087.00 | 450,600.00 | (322,863.00) |
| Other Operating Revenue | 45.97 | (3,564.17) | 3,610.14 | 132.21 | (10,692.50) | 10,824.71 | (42,770.00) | 42,902.21 |
| TOTAL INCOME | 80,373.47 | 71,673.58 | 8,699.89 | 228,347.47 | 215,020.75 | 13,326.72 | 860,083.00 | (631,735.53) |
| EXPENSES | | | | | | | | |
| Administrative Expense | 6,502.20 | 12,230.26 | 5,728.06 | 24,674.32 | 36,690.75 | 12,016.43 | 146,763.00 | 122,088.68 |
| Tenant Services | 478.64 | 127.92 | (350.72) | 707.99 | 383.75 | (324.24) | 1,535.00 | 827.01 |
| Utility Expense | 18,630.78 | 12,058.24 | (6,572.54) | 35,920.81 | 36,174.75 | 253.94 | 144,699.00 | 108,778.19 |
| Maintenance | 14,910.08 | 15,995.57 | 1,085.49 | 38,989.92 | 47,986.75 | 8,996.83 | 191,947.00 | 152,957.08 |
| Protective Services | 7,079.80 | 0.00 | (7,079.80) | 14,416.85 | 0.00 | (14,416.85) | 0.00 | (14,416.85) |
| Insurance Expense | 607.81 | 17,784.00 | 17,176.19 | 52,830.72 | 53,352.00 | 521.28 | 213,408.00 | 160,577.28 |
| General Expense | 32.28 | 3,728.00 | 3,695.72 | 421.62 | 11,184.00 | 10,762.38 | 44,736.00 | 44,314.38 |
| TOTAL EXPENSES | 48,241.59 | 61,923.99 | 13,682.40 | 167,962.23 | 185,772.00 | 17,809.77 | 743,088.00 | 575,125.77 |
| SURPLUS | 32,131.88 | 9,749.59 | 22,382.29 | 60,385.24 | 29,248.75 | 31,136.49 | 116,995.00 | (56,609.76) |
| | | | | | | | | |

Sarasota Housing Authority

Operating Statement

Twelve Months Ending 03/31/2025

Program: Resident Services

Project: Consolidated

| | Period | Period | Period | YTD | YTD | YTD | Annual | Remaining |
|------------------------|-----------|-------------|------------|--------------|--------------|-------------|--------------|-------------|
| | Amount | Budget | Variance | Amount | Budget | Variance | Budget | Budget |
| INCOME | | | | | | | | |
| Grant Revenue | 70,177.40 | 16,334.23 | 53,843.17 | 176,460.87 | 196,010.75 | (19,549.88) | 196,010.75 | (19,549.88) |
| TOTAL INCOME | 70,177.40 | 16,334.23 | 53,843.17 | 176,460.87 | 196,010.75 | (19,549.88) | 196,010.75 | (19,549.88) |
| EXPENSES | | | | | | | | |
| Administrative Expense | 21,926.67 | 24,321.94 | 2,395.27 | 245,364.74 | 291,863.13 | 46,498.39 | 291,863.13 | 46,498.39 |
| Utility Expense | 477.61 | 347.98 | (129.63) | 2,919.60 | 4,175.80 | 1,256.20 | 4,175.80 | 1,256.20 |
| Maintenance | 4,073.98 | 951.13 | (3,122.85) | 19,285.69 | 11,413.50 | (7,872.19) | 11,413.50 | (7,872.19) |
| Insurance Expense | 1,277.31 | 757.82 | (519.49) | 8,705.07 | 9,093.87 | 388.80 | 9,093.87 | 388.80 |
| General Expense | 157.54 | 143.54 | (14.00) | 10,054.76 | 1,722.45 | (8,332.31) | 1,722.45 | (8,332.31) |
| Equity Transfer | 0.00 | 0.00 | 0.00 | (220,660.52) | 0.00 | 220,660.52 | 0.00 | 220,660.52 |
| TOTAL EXPENSES | 27,913.11 | 26,522.41 | (1,390.70) | 65,669.34 | 318,268.75 | 252,599.41 | 318,268.75 | 252,599.41 |
| SURPLUS | 42,264.29 | (10,188.18) | 52,452.47 | 110,791.53 | (122,258.00) | 233,049.53 | (122,258.00) | 233,049.53 |
| SURPLUS | 42,264.29 | (10,188.18) | 52,452.47 | 110,791.53 | (122,258.00) | 233,049.53 | (122,258.00) | 233,049.5 |

Sarasota Housing Authority

Operating Statement

Twelve Months Ending 03/31/2025

Program: Section 8 Voucher

Project: Consolidated

| | Period | Period | Period | YTD | YTD | YTD | Annual | Remaining |
|-------------------------|--------------|--------------|--------------|---------------|---------------|----------------|---------------|----------------|
| | Amount | Budget | Variance | Amount | Budget | Variance | Budget | Budget |
| INCOME | | | | | | | | |
| HUD Revenues | 2,765,696.84 | 2,431,014.52 | 334,682.32 | 31,790,543.17 | 29,172,174.32 | 2,618,368.85 | 29,172,174.32 | 2,618,368.85 |
| Other Operating Revenue | 10,605.16 | 10,552.19 | 52.97 | 114,648.87 | 126,626.13 | (11,977.26) | 126,626.13 | (11,977.26) |
| TOTAL INCOME | 2,776,302.00 | 2,441,566.71 | 334,735.29 | 31,905,192.04 | 29,298,800.45 | 2,606,391.59 | 29,298,800.45 | 2,606,391.59 |
| EXPENSES | | | | | | | | |
| Administrative Expense | 123,446.27 | 147,719.99 | 24,273.72 | 1,558,533.73 | 1,772,639.66 | 214,105.93 | 1,772,639.66 | 214,105.93 |
| HAP Expense | 2,583,807.70 | 2,237,073.29 | (346,734.41) | 30,364,963.32 | 26,844,879.48 | (3,520,083.84) | 26,844,879.48 | (3,520,083.84) |
| TOTAL EXPENSES | 2,707,253.97 | 2,384,793.28 | (322,460.69) | 31,923,497.05 | 28,617,519.14 | (3,305,977.91) | 28,617,519.14 | (3,305,977.91) |
| SURPLUS | 69,048.03 | 56,773.43 | 12,274.60 | (18,305.01) | 681,281.31 | (699,586.32) | 681,281.31 | (699,586.32) |

Sarasota Housing Authority Operating Statement Twelve Months Ending 03/31/2025 Program: SHFC Project: Consolidated

| | Period | Period | Period | YTD | YTD | YTD | Annual | Remaining |
|------------------------|-------------|------------|-------------|--------------|--------------|--------------|--------------|--------------|
| | Amount | Budget | Variance | Amount | Budget | Variance | Budget | Budget |
| INCOME | | | | | | | | |
| Tenant Revenue Other | 99,252.88 | 87,081.45 | 12,171.43 | 1,162,294.93 | 1,044,977.38 | 117,317.55 | 1,044,977.38 | 117,317.55 |
| Other Revenue | (30,203.72) | 24,290.63 | (54,494.35) | 19,289.87 | 291,487.55 | (272,197.68) | 291,487.55 | (272,197.68) |
| TOTAL INCOME | 69,049.16 | 111,372.08 | (42,322.92) | 1,181,584.80 | 1,336,464.93 | (154,880.13) | 1,336,464.93 | (154,880.13) |
| EXPENSES | | | | | | | | |
| Administrative Expense | 29,658.74 | 22,664.61 | (6,994.13) | 300,911.44 | 271,975.02 | (28,936.42) | 271,975.02 | (28,936.42) |
| Utilities Expense | 8,276.80 | 5,979.48 | (2,297.32) | 85,310.16 | 71,753.82 | (13,556.34) | 71,753.82 | (13,556.34) |
| Maintenance | 34,201.61 | 53,922.19 | 19,720.58 | 251,076.79 | 647,066.20 | 395,989.41 | 647,066.20 | 395,989.41 |
| Insurance Expense | 10,578.83 | 12,434.95 | 1,856.12 | 136,745.70 | 149,219.33 | 12,473.63 | 149,219.33 | 12,473.63 |
| General Expense | 0.00 | 5,474.90 | 5,474.90 | 60,294.33 | 65,698.79 | 5,404.46 | 65,698.79 | 5,404.46 |
| TOTAL EXPENSES | 82,715.98 | 100,476.13 | 17,760.15 | 834,338.42 | 1,205,713.16 | 371,374.74 | 1,205,713.16 | 371,374.74 |
| SURPLUS | (13,666.82) | 10,895.95 | (24,562.77) | 347,246.38 | 130,751.77 | 216,494.61 | 130,751.77 | 216,494.61 |

Sarasota Housing Authority

Operating Statement Twelve Months Ending 03/31/2025

Program: Sarasota Housing Mgmt Corp Project: Consolidated

| | Period | Period | Period | YTD | YTD | YTD | Annual | Remaining |
|--------------------------|------------|--------|------------|-----------|--------|-------------|--------|-------------|
| | Amount | Budget | Variance | Amount | Budget | Variance | Budget | Budget |
| INCOME | | | | | | | | |
| Management Revenue | 0.00 | 0.00 | 0.00 | 36,470.34 | 0.00 | 36,470.34 | 0.00 | 36,470.34 |
| TOTAL INCOME | 0.00 | 0.00 | 0.00 | 36,470.34 | 0.00 | 36,470.34 | 0.00 | 36,470.34 |
| EXPENSES | | | | | | | | |
| Administrative Expense | 1,701.71 | 0.00 | (1,701.71) | 15,721.47 | 0.00 | (15,721.47) | 0.00 | (15,721.47) |
| Insurance Expense | 436.24 | 0.00 | (436.24) | 11,826.72 | 0.00 | (11,826.72) | 0.00 | (11,826.72) |
| 4962.00 General Expenses | 5.03 | 0.00 | (5.03) | 36.02 | 0.00 | (36.02) | 0.00 | (36.02) |
| TOTAL EXPENSES | 2,142.98 | 0.00 | (2,142.98) | 27,584.21 | 0.00 | (27,584.21) | 0.00 | (27,584.21) |
| SURPLUS | (2,142.98) | 0.00 | 2,142.98 | 8,886.13 | 0.00 | (8,886.13) | 0.00 | (8,886.13) |
| | | | | | | | | |

Janies Garden Budget Operating Report As of March 31, 2025

ACCRUAL

03/31/2025

Janies Garden

Reporting Book: As of Date:

Location:

Month Ending 01/01/2025 Through Year Ending 03/31/2025 03/31/2025 12/31/2025 Actual Budget Budget Diff Actual Budget Budget Diff Budget RENT INCOME 512000 - APARTMENT RENT - TENANT 66.476.00 53.141.67 13,334.33 198.383.00 159.425.01 38,957.99 637.700.04 512100 - SUBSIDY REVENUE (9,483.00) (23,605.00) 25,289.00 34,772.00 80,711.00 104,316.00 417,264.00 TOTAL RENT INCOME 91,765.00 87,913.67 3,851.33 279,094.00 263,741.01 15,352.99 1,054,964.04 VACANCIES 522000 - VACANCIES - TENANT (4,550.00) (1,500.00)(3,050.00)(14,671.00) (4,500.00)(10, 171.00)(24,663.00)528000 - EMPLOYEE APARTMENT/DISCOUNT (1,340.00) (1,200.00) (140.00) (4,020.00) (3,600.00) (420.00) (14,400.00) TOTAL VACANCIES (5,890.00) (2,700.00)(3, 190.00)(18,691.00) (8, 100.00)(10,591.00)(39,063.00)NET RENTAL INCOME 85,875.00 85,213.67 661.33 260,403.00 255,641.01 4,761.99 1,015,901.04 SERVICES INCOME 531000 - COIN OPERATIONS 0.00 21.00 (21.00)0.00 63.00 (63.00) 250.00 533000 - TENANT APPLICATION FEE 0.00 150.00 (150.00)1,395.00 450.00 945.00 1,600.00 TOTAL SERVICES INCOME 0.00 171.00 (171.00)1.395.00 513.00 882.00 1.850.00 FINANCIAL INCOME 541000 - INTEREST INCOME 173.99 0.00 173.99 254.06 0.00 254.06 0.00 541200 - INT INC - RESERVES & ESCROWS 607.62 0.00 607.62 607.62 0.00 607.62 0.00 TOTAL FINANCIAL INCOME 781.61 861.68 781.61 0.00 0.00 861.68 0.00 OTHER INCOME 592500 - LATE CHARGES 750.00 650.00 100.00 3,900.00 1,950.00 1,950.00 8,154.00 593000 - RETURNED CHECKS CHARGES 25.00 0.00 25.00 75.00 0.00 75.00 0.00 593600 - LEGAL INCOME 0.00 0.00 0.00 435.00 0.00 435.00 0.00 593800 - CLEANING FEE 0.00 0.00 0.00 425.00 0.00 425.00 0.00 1,200.00 593900 - DAMAGES 350.00 400.00 (50.00)2,130.00 930.00 4.596.00 594000 - PET FEE 150.00 0.00 150.00 150.00 0.00 150.00 0.00 TOTAL OTHER INCOME 1,275.00 1,050.00 225.00 7,115.00 3,150.00 3,965.00 12,750.00 TOTAL INCOME 87,931.61 86,434.67 1,496.94 269,774.68 259,304.01 10,470.67 1,030,501.04 TOTAL CORPORATE EXPENSES RENTING EXPENSES 621000 - ADVERTISING 883.18 93.00 (790.18) 883.18 279.00 (604.18) 756.00 622500 - CREDIT REPORTS 117.99 1.012.00 88 00 (29.99)249 09 264 00 14.91 624500 - INSPECTION FEES 0.00 0.00 0.00 0.00 200.00 200.00 400.00 625500 - EVICTION EXPENSE 955.00 267.00 (688.00) 1,574.00 801.00 (773.00) 3,000.00 TOTAL RENTING EXPENSES 5,168.00 1,956.17 448.00 (1,508.17)2,706.27 1,544.00 (1, 162.27)

ADMINISTRATIVE EXPENSES

| 631000 - OFFICE PAYROLL | 1,224.18 | 1,415.00 | 190.82 | 2,312.01 | 4,245.00 | 1,932.99 | 18,746.00 |
|---|--------------------|-----------|--------------|------------|--------------------|------------------|----------------------|
| 631100 - OFFICE EXPENSE | 835.81 | 384.00 | (451.81) | 1,553.26 | 1,152.00 | (401.26) | 4,304.00 |
| 631111 - BANK CHARGES | 90.30 | 48.00 | (42.30) | 240.01 | 296.00 | 55.99 | 728.00 |
| 631500 - OFFICE EQUIPMENT EXPENSE | 0.00 | 276.00 | 276.00 | 0.00 | 276.00 | 276.00 | 1,104.00 |
| 631502 - OFFICE/COMPUTER - SERVICES | 632.04 | 615.00 | (17.04) | 632.04 | 615.00 | (17.04) | 2,460.00 |
| 632000 - MANAGEMENT FEES | 5,365.20 | 4,650.00 | (715.20) | 14,043.41 | 13,950.00 | (93.41) | 55,800.00 |
| 632500 - ANSWERING SERVICE | 0.00 | 38.00 | 38.00 | 0.00 | 114.00 | 114.00 | 456.00 |
| 633000 - SITE MANAGER'S PAYROLL EXPENSE | 1,728.00 | 1,728.00 | 0.00 | 5,184.00 | 5,184.00 | 0.00 | 22,896.00 |
| 634100 - MISC. EXPENSE | 0.00 | 0.00 | 0.00 | 202.89 | 0.00 | (202.89) | 0.00 |
| 634200 - TAX CREDIT COMPLIANCE/MONITORING FEE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 635000 - AUDIT EXPENSE | 0.00 | 2,750.00 | 2,750.00 | 6,775.00 | 2,750.00 | (4,025.00) | 11,000.00 |
| 635300 - ALLOC. CENTRALIZED COMPLIANCE COSTS | 566.82 | 595.00 | 28.18 | 566.82 | 595.00 | 28.18 | 2,380.00 |
| 635400 - SOFTWARE LICENSE EXPENSE | 10,577.28 | 0.00 | (10,577.28) | 10,695.72 | 6,200.00 | (4,495.72) | 6,200.00 |
| 636000 - TELEPHONE | 550.12 | 253.00 | (297.12) | 654.30 | 768.00 | 113.70 | 3,045.00 |
| 637000 - BAD DEBT EXPENSE | 0.00 | 500.00 | 500.00 | (632.28) | 1,500.00 | 2,132.28 | 6,000.00 |
| 637600 - SOCIAL SERVICE SUPPLIES | 0.00 | 167.00 | 167.00 | 0.00 | 501.00 | 501.00 | 2,000.00 |
| 637604 - SOCIAL SERVICE EXPENSE - 3rd Party | 6,886.75 | 3,127.00 | (3,759.75) | 9,892.87 | 9,381.00 | (511.87) | 37,524.00 |
| 638400 - TRAINING EXPENSE | 0.00 | 150.00 | 150.00 | 632.00 | 450.00 | (182.00) | 2,100.00 |
| 638500 - TRAVEL EXPENSE | 0.00 | 95.00 | 95.00 | 0.00 | 285.00 | 285.00 | 1,140.00 |
| 639000 - MISC ADMINISTRATIVE EXPENSE | 0.00 | 200.00 | 200.00 | 0.00 | 600.00 | 600.00 | 2,000.00 |
| Total ADMINISTRATIVE EXPENSES | 28,456.50 | 16,991.00 | (11,465.50) | 52,752.05 | 48,862.00 | (3,890.05) | 180,383.00 |
| | | | | | | | |
| OPERATING EXPENSE | | | | | | | |
| 641900 - UNIFORMS EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 643000 - MAINTENANCE PAYROLL | 6,439.96 | 4,653.00 | (1,786.96) | 17,498.21 | 13,959.00 | (3,539.21) | 61,609.00 |
| 643100 - JANITOR SUPPLIES | 119.12 | 225.00 | 105.88 | 517.26 | 650.00 | 132.74 | 1,700.00 |
| 645000 - ELECTRICITY | 693.39 | 833.00 | 139.61 | 1,994.38 | 2,499.00 | 504.62 | 10,000.00 |
| 645050 - ELECTRICITY - Vacant Unit | 247.63 | 0.00 | (247.63) | 1,325.68 | 0.00 | (1,325.68) | 0.00 |
| 645051 - ELECTRICITY - Vacant Unit Recovery | (13.30) | 0.00 | 13.30 | (64.36) | 0.00 | 64.36 | 0.00 |
| 645100 - WATER | 3,372.18 | 4,000.00 | 627.82 | 15,280.46 | 12,000.00 | (3,280.46) | 48,000.00 |
| 645300 - SEWER | 4,720.18 | 4,836.00 | 115.82 | 14,892.92 | 14,508.00 | (384.92) | 58,000.00 |
| 645500 - UTILITY PROCESSING / COMMISSIONS | 168.56 | 86.00 | (82.56) | 251.12 | 258.00 | 6.88 | 1,032.00 |
| 645551 - Vacant Unit Recovery Fees | 10.06 | 0.00 | (10.06) | 11.62 | 0.00 | (11.62) | 0.00 |
| 646000 - EXTERMINATING | 0.00 | 1,015.00 | 1,015.00 | 446.36 | 1,545.00 | 1,098.64 | 7,000.00 |
| 647000 - GARBAGE & RUBBISH REMOVAL | 4,810.05 | 5,125.00 | 314.95 | 10,805.25 | 15,375.00 | 4,569.75 | 61,500.00 |
| 647100 - FIRE SERVICE FEE / REPAIRS | 12.957.86 | 833.00 | (12,124.86) | 15,439.99 | 2,499.00 | (12,940.99) | 10.001.00 |
| 649000 - MISC OPERATING EXPENSE | 0.00 | 100.00 | 100.00 | 29.94 | 300.00 | 270.06 | 1,200.00 |
| TOTAL OPERATING EXPENSE | 33,525.69 | 21,706.00 | (11,819.69) | 78,428.83 | 63,593.00 | (14,835.83) | 260,542.00 |
| | , | , | (,, | , | , | (,) | |
| MAINTENANCE EXPENSE | | | | | | | |
| 652001 - GROUNDS - Supplies | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 652002 - GROUNDS - Contract | 1,895.00 | 1,900.00 | 5.00 | 5,685.00 | 5,700.00 | 15.00 | 22,800.00 |
| 653000 - EXTERIOR PAINTING / REPAIRS | 14.43 | 382.00 | 367.57 | 109.49 | 1,157.00 | 1,047.51 | 4,595.00 |
| 653500 - CLEANING EXPENSE | 806.40 | 0.00 | (806.40) | 1,556.40 | 0.00 | (1,556.40) | 4,000.00 |
| 654100 - REPAIRS - APPLIANCES | 90.03 | 500.00 | 409.97 | 566.78 | | , | |
| 654200 - REPAIRS - CARPET & FLOORS | 90.03 125.00 | 304.00 | 409.97 | 147.44 | 1,500.00 912.00 | 933.22 764.56 | 2,500.00 2,996.00 |
| | | | | | | | , |
| 654300 - REPAIRS - CARPENTRY | 998.46 | 583.00 | (415.46) | 3,609.23 | 1,749.00 | (1,860.23) | 7,002.00 |
| 654307 - REPAIRS - Hardware | 0.00 | 0.00 | 0.00 | 49.03 | 0.00 | (49.03) | 0.00 |
| 654400 - REPAIRS - ELECTRICAL | 621.37 1.076.14 | 150.00 | (471.37) | 1,817.42 | 450.00 | (1,367.42) | 2,000.00 |
| 654600 - REPAIRS - PLUMBING | 1,076.14 | 648.00 | (428.14) | 3,055.75 | 1,368.00 | (1,687.75) | 5,040.00 |
| 654700 - REPAIRS - PROP DAMAGE/CLAIMS | 315,421.57 | 0.00 | (315,421.57) | 327,589.11 | 0.00 | (327,589.11) | 0.00 |
| 654800 - SERVICE CONTRACTS | 0.00 | 46.00 | 46.00 | 0.00 | 587.00 | 587.00 | 1,000.00 |
| | | | | | | | |

| 655100 - REPAIRS - HVAC | 433.21 | 867.00 | 433.79 | 1,182.41 | 2,601.00 | 1,418.59 | 10,398.00 |
|---------------------------------------|--------------|-----------|--------------|--------------|-------------|--------------|--------------|
| 656000 - DECORATING EXPENSE | 700.11 | 635.00 | (65.11) | 2,636.01 | 1,905.00 | (731.01) | 8,000.00 |
| 657000 - MOTOR VEHICLE REPAIRS | 0.00 | 100.00 | 100.00 | 98.23 | 300.00 | 201.77 | 1,100.00 |
| 658500 - SMALL TOOLS EXPENSE | 9.64 | 0.00 | (9.64) | 155.07 | 300.00 | 144.93 | 600.00 |
| 659000 - MISC MAINTENANCE EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 |
| TOTAL MAINTENANCE EXPENSE | 322,191.36 | 8,115.00 | (314,076.36) | 348,257.37 | 21,029.00 | (327,228.37) | 70,531.00 |
| INTEREST EXPENSE | | | | | | | |
| 682000 - 1ST MORTGAGE INTEREST | 6,753.12 | 6,753.00 | (0.12) | 29,298.82 | 21,776.00 | (7,522.82) | 87,001.00 |
| TOTAL INTEREST EXPENSE | 6,753.12 | 6,753.00 | (0.12) | 29,298.82 | 21,776.00 | (7,522.82) | 87,001.00 |
| TAXES & INSURANCE | | | | | | | |
| 671000 - TAXES - REAL ESTATE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 47,400.00 |
| 671100 - PAYROLL TAXES | 724.12 | 612.00 | (112.12) | 2,000.33 | 2,553.00 | 552.67 | 8,658.00 |
| 672000 - INSURANCE EXPENSE | 58,202.78 | 0.00 | (58,202.78) | 58,202.78 | 64,900.00 | 6,697.22 | 269,000.00 |
| 672100 - HEALTH INSURANCE | 395.87 | 500.00 | 104.13 | 1,187.20 | 1,500.00 | 312.80 | 6,000.00 |
| 672200 - WORKERS COMP INSURANCE | 129.01 | 185.00 | 55.99 | 360.35 | 555.00 | 194.65 | 2,451.00 |
| 672300 - LITIGATION SETTLEMENT | 0.00 | 167.00 | 167.00 | 0.00 | 501.00 | 501.00 | 2,000.00 |
| 672500 - EMPLOYEE BENEFITS | 669.20 | 500.00 | (169.20) | 1,315.72 | 1,500.00 | 184.28 | 6,000.00 |
| TOTAL TAXES & INSURANCE | 60,120.98 | 1,964.00 | (58,156.98) | 63,066.38 | 71,509.00 | 8,442.62 | 341,509.00 |
| OTHER EXPENSES | | | | | | | |
| 687000 - AGENCY SERVICE FEE | 0.00 | 0.00 | 0.00 | 262.50 | 400.00 | 137.50 | 1,000.00 |
| TOTAL OTHER EXPENSES | 0.00 | 0.00 | 0.00 | 262.50 | 400.00 | 137.50 | 1,000.00 |
| EQUIPMENT PURCHASES | | | | | | | |
| 721101 - Kitchen Appliances | 0.00 | 1,000.00 | 1,000.00 | 1,406.54 | 2,000.00 | 593.46 | 4,000.00 |
| 721102 - Flooring: Carpet & Tile | 2,983.45 | 1,000.00 | (1,983.45) | 9,026.49 | 5,000.00 | (4,026.49) | 8,000.00 |
| 721105 - Water Heaters | 0.00 | 0.00 | 0.00 | 533.93 | 0.00 | (533.93) | 0.00 |
| 721106 - HVAC Equipment | 737.87 | 2,000.00 | 1,262.13 | 5,230.95 | 5,500.00 | 269.05 | 10,000.00 |
| 721112 - Doors & Wndows (Exterior) | 0.00 | 0.00 | 0.00 | 711.50 | 0.00 | (711.50) | 0.00 |
| TOTAL EQUIPMENT PURCHASES | 3,721.32 | 4,000.00 | 278.68 | 16,909.41 | 12,500.00 | (4,409.41) | 22,000.00 |
| TOTAL CORPORATE EXPENSES | 456,725.14 | 59,977.00 | (396,748.14) | 591,681.63 | 241,213.00 | (350,468.63) | 968,134.00 |
| NET PROFIT OR LOSS | (368,793.53) | 26,457.67 | (395,251.20) | (321,906.95) | 18,091.01 | (339,997.96) | 62,367.04 |
| NON-OPERATING EXPENSES | | | | | | | |
| 790100 - R/E TAXE ESCROW DEPOSITS | 5,762.00 | 3,950.00 | (1,812.00) | 23,048.00 | 11,850.00 | (11,198.00) | 47,400.00 |
| 790101 - R/E TAXE ESCROW WITHDRAWALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (47,400.00) |
| 790200 - PROPERTY INSURANCE ESC DEP | 21,215.00 | 22,325.00 | 1,110.00 | 84,860.00 | 66,975.00 | (17,885.00) | 267,900.00 |
| 790201 - PROPERTY INS ESC WITHDRAWALS | (58,202.78) | 0.00 | 58,202.78 | (58,202.78) | (64,900.00) | (6,697.22) | (267,900.00) |
| 791000 - PROV FOR REPLACEMENTS | 2,409.39 | 2,410.00 | 0.61 | 9,637.56 | 7,230.00 | (2,407.56) | 29,280.00 |
| 791100 - RFR REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (22,000.00) |
| 793000 - PROV FOR MORT PRIN AMORT | 5,055.40 | 5,056.00 | 0.60 | 17,935.26 | 13,651.00 | (4,284.26) | 54,702.00 |
| | | | | | | | |
| TOTAL NON-OPERATING EXPENSES | (23,760.99) | 33,741.00 | 57,501.99 | 77,278.04 | 34,806.00 | (42,472.04) | 61,982.00 |

Created on:

Janies Garden Balance Sheet March 31, 2025

Reporting Book: As of Date: Location: ACCRUAL 03/31/2025

Janies Garden

Assets

| Current Assets Cash IRM Master Escrow Account PETTY CASH PETTY CASH - PC CARD CASH IN BANK GENERAL CASH IN BANK - SECURITY DEPOSITS Total Cash | (9,440.82) 400.00 500.00 (38,792.21) <u>60,573.68</u> 13,240.65 |
|---|---|
| Total Cash | 13,240.05 |
| Accounts Receivable A/R - RESIDENTS HAP / RAP / Rent Sup - Suspense Voucher / PBV - Suspense A/R - PBV SUBSIDY A/R - VOUCHER SUBSIDY DUE FROM PARTNERS DUE TO/FROM-OTHERS (OPERATIONS) Intra-Partnership Exchange ALLOWANCE FOR DOUBTFUL ACCOUNTS Total Accounts Receivable | $\begin{array}{r} 19,911.90 \\ (2,790.00) \\ 12,692.82 \\ 2,605.00 \\ 460.00 \\ 200.00 \\ 70,299.67 \\ (6,147.57) \\ (6,160.50) \\ 91,071.32 \end{array}$ |
| Deposits & Escrows REAL ESTATE TAX ESCROW PROPERTY & LIABILITY INSURANCE ESCROW RESERVE FOR REPLACEMENTS OPERATING RESERVE FUND Total Deposits & Escrows | 52,808.32 176,869.36 67,520.31 223,039.15 520,237.14 |
| Other Current Assets PREPAID PROPERTY INSURANCE MISC PREPAID EXPENSE Total Other Current Assets | 59,338.00 <u>118.25</u> 59,456.25 |
| Total Current Assets | 684,005.36 |
| Fixed Assets LAND BUILDINGS | 559,730.00 14,771,868.18 |
| Depreciation & Amortization ACC DEPR BUILDINGS Total Depreciation & Amortization | (9,200,769.00) (9,200,769.00) |
| Total Fixed Assets | 6,130,829.18 |

| Other Assets DEPOSITS - RECEIVABLE START-UP COSTS LIHTC FEE ACCUM. AMORT LIHTC MONITORING FEE ACC - AMORT FINANCING FEES (Old) RAR ADJ - ACCUM AMORTIZATION Total Other Assets Total Assets Liabilities & Equity | 24,803.47 59,000.18 211,731.00 (209,666.00) (69,437.00) (59,000.00) (42,568.35) 6,772,266.19 |
|---|--|
| Current Liabilities DEVELOPMENT FEE PAYABLE DUE TO MMA MASTER ESCROW OPERATING ACCOUNTS PAYABLE ACCOUNTS PAYABLE - OTHER ACCRUED 1ST MORTGAGE INTEREST PAYABLE ACCRUED INTEREST PAYABLE - 2ND MORTG. ACCRUED INTEREST - M.J. LEVITT ACCRUED INTEREST - M.J. LEVITT ACCRUED EXPENSE ACCRUED PARTNERSHIP EXPENSES SECURITY DEPOSIT REFUNDS IN TRANSIT Total Current Liabilities | 292,683.66 (41,194.91) 593,520.83 127,557.33 7,523.00 3,218,177.22 55,095.51 8,544.00 202,794.76 2,767.00 4,467,468.40 |
| Other Current Liabilities SECURITY DEPOSIT LIABILITY SECURITY DEP INT LIABILITY PREPAID RENTS Total Other Current Liabilities | 55,357.42 1,850.67 <u>17,693.83</u> 74,901.92 |
| Long Term Liabilities DEFERRED FINANCING FEES 1ST MORTGAGE PAYABLE SECOND MORTGAGE PAYABLE (Old) OTHER MORTGAGE PAYABLE (Old) LOAN PAYABLE Total Long Term Liabilities | (113,408.68) 1,379,872.65 325,000.00 1,869,500.00 765,000.00 4,225,963.97 |
| Total Liabilities | 8,768,334.29 |
| Equity Retained Earnings Current Net Income | (1,674,161.15) (321,906.95) |
| Total Equity Total Liabilities & Equity | (1,996,068.10) 6,772,266.19 |

Created on: 04/08/2025 4:11 PM EST

Janies Garden II Budget Operating Report As of March 31, 2025

ACCRUAL

03/31/2025

Janies Garden II

| | Month Ending | | | 01/01/2025 Through | | | | |
|---|--------------|------------|-------------|--------------------|------------|-------------|-------------|--|
| | | 03/31/2025 | | | 03/31/2025 | | 12/31/2025 | |
| | Actual | Budget | Budget Diff | Actual | Budget | Budget Diff | Budget | |
| RENT INCOME | | | | | | | | |
| 512000 - APARTMENT RENT - TENANT | 38,816.00 | 32,808.00 | 6,008.00 | 120,644.00 | 98,424.00 | 22,220.00 | 393,696.00 | |
| 512100 - SUBSIDY REVENUE | 36,768.00 | 35,000.00 | 1,768.00 | 106,062.00 | 105,000.00 | 1,062.00 | 420,000.00 | |
| TOTAL RENT INCOME | 75,584.00 | 67,808.00 | 7,776.00 | 226,706.00 | 203,424.00 | 23,282.00 | 813,696.00 | |
| VACANCIES | | | | | | | | |
| 522000 - VACANCIES - TENANT | (7,070.00) | (830.00) | (6,240.00) | (25,287.00) | (3,320.00) | (21,967.00) | (11,680.00) | |
| TOTAL VACANCIES | (7,070.00) | (830.00) | (6,240.00) | (25,287.00) | (3,320.00) | (21,967.00) | (11,680.00) | |
| NET RENTAL INCOME | 68,514.00 | 66,978.00 | 1,536.00 | 201,419.00 | 200,104.00 | 1,315.00 | 802,016.00 | |
| SERVICES INCOME | | | | | | | | |
| 533000 - TENANT APPLICATION FEE | 50.00 | 0.00 | 50.00 | 400.00 | 0.00 | 400.00 | 0.00 | |
| TOTAL SERVICES INCOME | 50.00 | 0.00 | 50.00 | 400.00 | 0.00 | 400.00 | 0.00 | |
| FINANCIAL INCOME | | | | | | | | |
| 541000 - INTEREST INCOME | 22.70 | 0.00 | 22.70 | 96.17 | 0.00 | 96.17 | 0.00 | |
| 541200 - INT INC - RESERVES & ESCROWS | 0.00 | 0.00 | 0.00 | 2,438.08 | 0.00 | 2,438.08 | 0.00 | |
| 541400 - INT INC - OPERATING RESERVE | 0.00 | 0.00 | 0.00 | 869.37 | 0.00 | 869.37 | 0.00 | |
| 541500 - INT INC - DEBT SERVICE RESERVE | 0.00 | 0.00 | 0.00 | 2,011.80 | 0.00 | 2,011.80 | 0.00 | |
| TOTAL FINANCIAL INCOME | 22.70 | 0.00 | 22.70 | 5,415.42 | 0.00 | 5,415.42 | 0.00 | |
| OTHER INCOME | | | | | | | | |
| 592500 - LATE CHARGES | 450.00 | 700.00 | (250.00) | 2,000.00 | 2,100.00 | (100.00) | 8,000.00 | |
| 593600 - LEGAL INCOME | 1,027.50 | 0.00 | 1,027.50 | 1,027.50 | 0.00 | 1,027.50 | 0.00 | |
| 593800 - CLEANING FEE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| 593900 - DAMAGES | 117.00 | 100.00 | 17.00 | 2,068.27 | 300.00 | 1,768.27 | 1,800.00 | |
| TOTAL OTHER INCOME | 1,594.50 | 800.00 | 794.50 | 5,095.77 | 2,400.00 | 2,695.77 | 10,800.00 | |
| TOTAL INCOME | 70,181.20 | 67,778.00 | 2,403.20 | 212,330.19 | 202,504.00 | 9,826.19 | 812,816.00 | |
| TOTAL CORPORATE EXPENSES | | | | | | | | |
| RENTING EXPENSES | | | | | | | | |
| 621000 - ADVERTISING | 699.94 | 70.00 | (629.94) | 699.94 | 210.00 | (489.94) | 700.00 | |
| 622500 - CREDIT REPORTS | 131.10 | 29.00 | (102.10) | 196.65 | 87.00 | (109.65) | 350.00 | |
| 624500 - INSPECTION FEES | 0.00 | 518.00 | 518.00 | 0.00 | 518.00 | 518.00 | 1,000.00 | |
| 625500 - EVICTION EXPENSE | 902.50 | 232.00 | (670.50) | 1,027.50 | 696.00 | (331.50) | 3,396.00 | |
| TOTAL RENTING EXPENSES | 1,733.54 | 849.00 | (884.54) | 1,924.09 | 1,511.00 | (413.09) | 5,446.00 | |
| ADMINISTRATIVE EXPENSES | | | | | | | | |
| 631000 - OFFICE PAYROLL | 1,058.98 | 1,162.00 | 103.02 | 2,011.63 | 3,486.00 | 1,474.37 | 15,394.00 | |
| 631100 - OFFICE EXPENSE | 678.37 | 300.00 | (378.37) | 1,752.72 | 1,100.00 | (652.72) | 3,800.00 | |

Reporting Book: As of Date: Location:

| 631111 - BANK CHARGES | 83.06 | 65.00 | (18.06) | 246.93 | 215.00 | (31.93) | 800.00 |
|---|-----------|-----------|-------------|-------------|-----------|-------------|------------|
| 631500 - OFFICE EQUIPMENT EXPENSE | 0.00 | 218.00 | 218.00 | 0.00 | 218.00 | 218.00 | 872.00 |
| 631502 - OFFICE/COMPUTER - SERVICES | 499.75 | 490.00 | (9.75) | 499.75 | 490.00 | (9.75) | 1,960.00 |
| 632000 - MANAGEMENT FEES | 4,673.72 | 3,775.00 | (898.72) | 11,146.40 | 11,325.00 | 178.60 | 45,300.00 |
| 632500 - ANSWERING SERVICE | 183.68 | 30.00 | (153.68) | 273.28 | 90.00 | (183.28) | 359.00 |
| 633000 - SITE MANAGER'S PAYROLL EXPENSE | 1,344.00 | 1,344.00 | 0.00 | 4,032.00 | 4,032.00 | 0.00 | 17,808.00 |
| 634100 - MISC. EXPENSE | 0.00 | 0.00 | 0.00 | 202.89 | 0.00 | (202.89) | 0.00 |
| 635000 - AUDIT EXPENSE | 0.00 | 2,750.00 | 2,750.00 | 6,775.00 | 2,750.00 | (4,025.00) | 11,000.00 |
| 635300 - ALLOC. CENTRALIZED COMPLIANCE COSTS | 575.28 | 602.00 | 26.72 | 575.28 | 602.00 | 26.72 | 2,408.00 |
| 635400 - SOFTWARE LICENSE EXPENSE | 8,294.60 | 0.00 | (8,294.60) | 8,373.31 | 5,000.00 | (3,373.31) | 5,000.00 |
| 636000 - TELEPHONE | 434.31 | 210.00 | (224.31) | 516.57 | 630.00 | 113.43 | 2,520.00 |
| 636500 - CABLE TV / INTERNET EXPENSE | 102.60 | 102.00 | (0.60) | 307.80 | 306.00 | (1.80) | 1,220.00 |
| 637000 - BAD DEBT EXPENSE | 0.00 | 500.00 | 500.00 | 0.00 | 1,500.00 | 1,500.00 | 6,000.00 |
| 637600 - SOCIAL SERVICE SUPPLIES | 0.00 | 83.00 | 83.00 | 0.00 | 249.00 | 249.00 | 1,000.00 |
| 637604 - SOCIAL SERVICE EXPENSE - 3rd Party | 2,623.49 | 2,490.00 | (133.49) | 7,870.47 | 7,470.00 | (400.47) | 29,880.00 |
| 638400 - TRAINING EXPENSE | 0.00 | 118.00 | 118.00 | 632.00 | 354.00 | (278.00) | 1,648.00 |
| 638500 - TRAVEL EXPENSE | 0.00 | 75.00 | 75.00 | 0.00 | 225.00 | 225.00 | 900.00 |
| 639000 - MISC ADMINISTRATIVE EXPENSE | 0.00 | 84.00 | 84.00 | 0.00 | 252.00 | 252.00 | 1,008.00 |
| Total ADMINISTRATIVE EXPENSES | 20,551.84 | 14,398.00 | (6,153.84) | 45,216.03 | 40,294.00 | (4,922.03) | 148,877.00 |
| | | | | | | | |
| OPERATING EXPENSE | | | | | | | |
| 641900 - UNIFORMS EXPENSE | 0.00 | 40.00 | 40.00 | 0.00 | 120.00 | 120.00 | 395.00 |
| 643000 - MAINTENANCE PAYROLL | 3,557.43 | 3,673.00 | 115.57 | 12,287.64 | 11,019.00 | (1,268.64) | 48,636.00 |
| 643100 - JANITOR SUPPLIES | 119.12 | 250.00 | 130.88 | 477.16 | 650.00 | 172.84 | 2,000.00 |
| 645000 - ELECTRICITY | 297.44 | 500.00 | 202.56 | 1,021.74 | 1,500.00 | 478.26 | 6,000.00 |
| 645050 - ELECTRICITY - Vacant Unit | 902.90 | 0.00 | (902.90) | 2,303.34 | 0.00 | (2,303.34) | 0.00 |
| 645051 - ELECTRICITY - Vacant Unit Recovery | (38.45) | 0.00 | 38.45 | (38.45) | 0.00 | 38.45 | 0.00 |
| 645100 - WATER | 1,707.11 | 3,100.00 | 1,392.89 | 8,886.21 | 9,300.00 | 413.79 | 37,200.00 |
| 645300 - SEWER | 2,870.98 | 4,880.00 | 2,009.02 | 15,007.30 | 14,640.00 | (367.30) | 58,560.00 |
| 645500 - UTILITY PROCESSING / COMMISSIONS | 133.28 | 70.00 | (63.28) | 198.56 | 210.00 | 11.44 | 840.00 |
| 645551 - Vacant Unit Recovery Fees | 47.18 | 0.00 | (47.18) | 93.58 | 0.00 | (93.58) | 0.00 |
| 646000 - EXTERMINATING | 0.00 | 250.00 | 250.00 | 364.36 | 750.00 | 385.64 | 3,000.00 |
| 647000 - GARBAGE & RUBBISH REMOVAL | 710.89 | 1,601.00 | 890.11 | 2,885.64 | 4,803.00 | 1,917.36 | 19,212.00 |
| 647100 - FIRE SERVICE FEE / REPAIRS | 3,564.34 | 933.00 | (2,631.34) | 6,991.68 | 2,799.00 | (4,192.68) | 11,200.00 |
| 649000 - MISC OPERATING EXPENSE | 0.00 | 83.00 | 83.00 | 29.94 | 249.00 | 219.06 | 1,000.00 |
| TOTAL OPERATING EXPENSE | 13,872.22 | 15,380.00 | 1,507.78 | 50,508.70 | 46,040.00 | (4,468.70) | 188,043.00 |
| | | | | | | | |
| MAINTENANCE EXPENSE | | | | | | | |
| 650500 - PROTECTION/SECURITY COSTS | 0.00 | 83.00 | 83.00 | 0.00 | 249.00 | 249.00 | 1,000.00 |
| 652001 - GROUNDS - Supplies | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 500.00 | 1,000.00 |
| 652002 - GROUNDS - Contract | 1,650.00 | 1,699.00 | 49.00 | 4,950.00 | 5,097.00 | 147.00 | 20,406.00 |
| 653000 - EXTERIOR PAINTING / REPAIRS | 14.42 | 1,013.00 | 998.58 | 109.49 | 1,539.00 | 1,429.51 | 6,906.00 |
| 653500 - CLEANING EXPENSE | 3,030.60 | 0.00 | (3,030.60) | 3,030.60 | 0.00 | (3,030.60) | 0.00 |
| 654100 - REPAIRS - APPLIANCES | 492.96 | 251.00 | (241.96) | 1,381.34 | 753.00 | (628.34) | 3,005.00 |
| 654200 - REPAIRS - CARPET & FLOORS | 0.00 | 250.00 | 250.00 | 0.00 | 660.00 | 660.00 | 2,000.00 |
| 654300 - REPAIRS - CARPENTRY | 2,999.68 | 357.00 | (2,642.68) | 5,585.08 | 2,547.00 | (3,038.08) | 6,000.00 |
| 654307 - REPAIRS - Hardware | 0.00 | 0.00 | 0.00 | 38.70 | 0.00 | (38.70) | 0.00 |
| 654400 - REPAIRS - ELECTRICAL | 176.19 | 251.00 | 74.81 | 1,672.35 | 951.00 | (721.35) | 3,500.00 |
| 654600 - REPAIRS - PLUMBING | 432.47 | 300.00 | (132.47) | 3,219.44 | 2,700.00 | (519.44) | 5,602.00 |
| 654700 - REPAIRS - PROP DAMAGE/CLAIMS | 30,465.61 | 0.00 | (30,465.61) | 45,818.55 | 0.00 | (45,818.55) | 0.00 |
| 654702 - REPAIRS - PROP DAMAGE/CLAIMS (OTHER / NON-ACC) | 0.00 | 0.00 | 0.00 | (15,352.94) | 0.00 | 15,352.94 | 0.00 |
| 655100 - REPAIRS - HVAC | 447.16 | 499.50 | 52.34 | 2,075.88 | 3,502.50 | 1,426.62 | 8,500.00 |
| | | | | , | , , | | , |

| 656000 - DECORATING EXPENSE | 1,630.13 | 317.00 | (1,313.13) | 2,186.88 | 1,350.00 | (836.88) | 5,001.00 |
|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| 657000 - MOTOR VEHICLE REPAIRS | 0.00 | 100.00 | 100.00 | 78.00 | 300.00 | 222.00 | 1,200.00 |
| 658500 - SMALL TOOLS EXPENSE | 9.63 | 168.00 | 158.37 | 126.98 | 336.00 | 209.02 | 1,000.00 |
| 659000 - MISC MAINTENANCE EXPENSE | 46.20 | 42.00 | (4.20) | 841.20 | 126.00 | (715.20) | 506.00 |
| TOTAL MAINTENANCE EXPENSE | 41,395.05 | 5,830.50 | (35,564.55) | 55,761.55 | 20,610.50 | (35,151.05) | 65,626.00 |
| | 41,595.05 | 3,030.30 | (33,304.33) | 55,701.55 | 20,010.30 | (33,131.03) | 05,020.00 |
| INTEREST EXPENSE | | | | | | | |
| 682000 - 1ST MORTGAGE INTEREST | 9,968.75 | 9,925.00 | (43.75) | 39,875.00 | 29,775.00 | (10,100.00) | 119,100.00 |
| TOTAL INTEREST EXPENSE | 9,968.75 | 9,925.00 | (43.75) | 39,875.00 | 29,775.00 | (10,100.00) | 119,100.00 |
| TAXES & INSURANCE | | | | | | | |
| 671000 - TAXES - REAL ESTATE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,100.00 |
| 671100 - PAYROLL TAXES | 576.05 | 486.00 | (90.05) | 1,583.67 | 2,026.00 | 442.33 | 6,863.00 |
| 672000 - INSURANCE EXPENSE | 46,020.80 | 51,300.00 | 5,279.20 | 46,020.80 | 51,300.00 | 5,279.20 | 167,400.00 |
| 672100 - HEALTH INSURANCE | 276.54 | 400.00 | 123.46 | 829.73 | 1,200.00 | 370.27 | 4,800.00 |
| 672200 - WORKERS COMP INSURANCE | 102.71 | 147.00 | 44.29 | 284.36 | 441.00 | 156.64 | 1,943.00 |
| 672300 - LITIGATION SETTLEMENT | 0.00 | 167.00 | 167.00 | 0.00 | 501.00 | 501.00 | 2,000.00 |
| TOTAL TAXES & INSURANCE | 46,976.10 | 52,500.00 | 5,523.90 | 48,718.56 | 55,468.00 | 6,749.44 | 218,106.00 |
| OTHER EXPENSES | | | | | | | |
| 687500 - TRUSTEE FEES | 740.00 | 740.00 | 0.00 | 2,960.00 | 2,220.00 | (740.00) | 8,880.00 |
| TOTAL OTHER EXPENSES | 740.00 | 740.00 | 0.00 | 2,960.00 | 2,220.00 | (740.00) | 8,880.00 |
| EQUIPMENT PURCHASES | | | | | | | |
| 721101 - Kitchen Appliances | 4,244.94 | 800.00 | (3,444.94) | 6,869.73 | 2,400.00 | (4,469.73) | 8,800.00 |
| 721102 - Flooring: Carpet & Tile | 5,004.75 | 800.00 | (4,204.75) | 9,372.20 | 2,400.00 | (6,972.20) | 8,800.00 |
| 721106 - HVAC Equipment | 1,475.74 | 1,500.00 | 24.26 | 3,623.02 | 4,500.00 | 876.98 | 18,500.00 |
| 721112 - Doors & Wndows (Exterior) | 314.28 | 1,500.00 | 1,185.72 | 2,010.18 | 4,500.00 | 2,489.82 | 4,500.00 |
| TOTAL EQUIPMENT PURCHASES | 11,039.71 | 4,600.00 | (6,439.71) | 21,875.13 | 13,800.00 | (8,075.13) | 40,600.00 |
| TOTAL CORPORATE EXPENSES | 146,277.21 | 104,222.50 | (42,054.71) | 266,839.06 | 209,718.50 | (57,120.56) | 794,678.00 |
| NET PROFIT OR LOSS | (76,096.01) | (36,444.50) | (39,651.51) | (54,508.87) | (7,214.50) | (47,294.37) | 18,138.00 |
| | (10,000.01) | (00,111.00) | (00,001.01) | (01,000.01) | (1,211.00) | (11,201.07) | 10,100.00 |
| NON-OPERATING EXPENSES | | | | | | | |
| 790100 - R/E TAXE ESCROW DEPOSITS | 2,666.65 | 2,925.00 | 258.35 | 10,666.60 | 8,775.00 | (1,891.60) | 35,100.00 |
| 790101 - R/E TAXE ESCROW WITHDRAWALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (35,100.00) |
| 790200 - PROPERTY INSURANCE ESC DEP | 5,500.02 | 13,875.00 | 8,374.98 | 22,000.08 | 41,625.00 | 19,624.92 | 166,500.00 |
| 790201 - PROPERTY INS ESC WITHDRAWALS | (46,020.80) | (51,300.00) | (5,279.20) | (46,020.80) | (51,300.00) | (5,279.20) | (166,500.00) |
| 791000 - PROV FOR REPLACEMENTS | 1,700.00 | 1,700.00 | 0.00 | 6,800.00 | 5,100.00 | (1,700.00) | 20,400.00 |
| 791100 - RFR REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (40,600.00) |
| 793000 - PROV FOR MORT PRIN AMORT | 2,500.00 | 2,500.00 | 0.00 | 10,000.00 | 7,500.00 | (2,500.00) | 30,000.00 |
| TOTAL NON-OPERATING EXPENSES | (33,654.13) | (30,300.00) | 3,354.13 | 3,445.88 | 11,700.00 | 8,254.12 | 9,800.00 |
| NET CASH (+) / DEF (-) | (42,441.88) | (6,144.50) | (36,297.38) | (57,954.75) | (18,914.50) | (39,040.25) | 8,338.00 |
| | | | | | | | |

Created on:

Janies Garden II Balance Sheet

March 31, 2025

Reporting Book: As of Date: Location: ACCRUAL 03/31/2025 Janies Garden II

Assets

| Current Assets Cash | |
|--|----------------|
| PETTY CASH | 400.00 |
| CASH IN BANK GENERAL | (22,944.78) |
| CASH IN BANK- RECONCILIATION | (2,758.30) |
| CASH IN BANK - SECURITY DEPOSITS | 45,717.11 |
| Total Cash | 20,414.03 |
| Accounts Receivable | |
| A/R - RESIDENTS | 3,775.07 |
| A/R - COMMERCIAL TENANTS | 2,271.44 |
| Voucher / PBV - Suspense | (5,903.00) |
| A/R - PBV SUBSIDY | 5,189.00 |
| A/R - VOUCHER SUBSIDY | 1,492.00 |
| DUE FROM PARTNERS | 200.00 |
| DUE TO/FROM-OTHERS (OPERATIONS) | 198,686.72 |
| GRANT RECEIVABLE | 4,797.68 |
| NEW RESIDENT - RENT & SEC DEP PAYMENTS | 84.00 |
| ALLOWANCE FOR DOUBTFUL ACCOUNTS | (6,650.42) |
| Total Accounts Receivable | 203,942.49 |
| Deposits & Escrows | |
| DEBT SERVICE RESERVE FUND | 181,834.19 |
| REAL ESTATE TAX ESCROW | 13,648.29 |
| PROPERTY & LIABILITY INSURANCE ESCROW | 28,835.54 |
| RESERVE FOR REPLACEMENTS | 124,266.11 |
| OPERATING RESERVE FUND | 78,576.82 |
| Total Deposits & Escrows | 427,160.95 |
| Other Current Assets | |
| PREPAID PROPERTY INSURANCE | 36,334.00 |
| MISC PREPAID EXPENSE | 96.75 |
| Total Other Current Assets | 36,430.75 |
| Total Current Assets | 687,948.22 |
| Fixed Assets | |
| LAND | 150,000.00 |
| BUILDINGS | 11,257,899.91 |
| DOILDINGS | 11,207,000.01 |
| Depreciation & Amortization | |
| ACC DEPR BUILDINGS | (6,159,747.00) |
| Total Depreciation & Amortization | (6,159,747.00) |
| Total Fixed Assets | 5,248,152.91 |
| | |

| Other Assets DEPOSITS - RECEIVABLE START-UP COSTS LIHTC FEE ACCUM. AMORT LIHTC MONITORING FEE ACC - AMORT FINANCING FEES (Old) RAR ADJ - ACCUM AMORTIZATION Total Other Assets | 5,249.84 53,000.00 141,101.64 (131,643.00) (83,817.00) (53,000.00) (69,108.52) 5,866,992.61 |
|---|--|
| Liabilities & Equity | |
| Liabilities Current Liabilities DEVELOPMENT FEE PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE - OTHER ACCRUED INTEREST PAYABLE - 3RD MORTG. ACCRUED EXPENSE SECURITY DEPOSIT REFUNDS IN TRANSIT Total Current Liabilities | 2,221.00 222,248.45 26,304.37 45,572.91 8,416.00 1,913.40 306,676.13 |
| Other Current Liabilities SECURITY DEPOSIT LIABILITY SECURITY DEP INT LIABILITY PREPAID RENTS Total Other Current Liabilities | 44,435.87 967.08 <u>22,668.17</u> 68,071.12 |
| Long Term Liabilities DEFERRED FINANCING FEES 1ST MORTGAGE PAYABLE SECOND MORTGAGE PAYABLE (Old) OTHER MORTGAGE PAYABLE (Old) Total Long Term Liabilities | (239,467.00) 1,632,500.77 6,743,500.00 <u>300,000.00</u> 8,436,533.77 8,811,281.02 |
| Equity Retained Earnings Current Net Income | (2,889,779.54) (54,508.87) |
| Total Equity | (2,944,288.41) |
| Total Liabilities & Equity | 5,866,992.61 |

Created on: 04/08/2025 4:12 PM EST

Janies Garden III Budget Operating Report As of March 31, 2025

Reporting Book: As of Date:

Location:

AS OF March ACCRUAL

Janies Garden III

| | l | Month Ending | | 01/ | Year Ending | | |
|--|-------------|--------------|-------------|-------------|-------------|-------------|--------------|
| | | 03/31/2025 | | | 03/31/2025 | | 12/31/2025 |
| | Actual | Budget | Budget Diff | Actual | Budget | Budget Diff | Budget |
| | | | | | | | |
| 512000 - APARTMENT RENT - TENANT | 47,948.00 | 36,200.00 | 11,748.00 | 148,082.00 | 108,600.00 | 39,482.00 | 434,400.00 |
| 512001 - APARTMENT RENT- TENANT ACC ONLY | 7,677.00 | 0.00 | 7,677.00 | 16,271.00 | 0.00 | 16,271.00 | 0.00 |
| 512100 - SUBSIDY REVENUE | 57,199.00 | 65,000.00 | (7,801.00) | 172,904.00 | 195,000.00 | (22,096.00) | 780,000.00 |
| TOTAL RENT INCOME | 112,824.00 | 101,200.00 | 11,624.00 | 337,257.00 | 303,600.00 | 33,657.00 | 1,214,400.00 |
| VACANCIES | | | | | | | |
| 522000 - VACANCIES - TENANT | (19,143.00) | (5,000.00) | (14,143.00) | (64,088.00) | (15,000.00) | (49,088.00) | (60,000.00) |
| TOTAL VACANCIES | (19,143.00) | (5,000.00) | (14,143.00) | (64,088.00) | (15,000.00) | (49,088.00) | (60,000.00) |
| NET RENTAL INCOME | 93,681.00 | 96,200.00 | (2,519.00) | 273,169.00 | 288,600.00 | (15,431.00) | 1,154,400.00 |
| SERVICES INCOME | | | | | | | |
| 531000 - COIN OPERATIONS | 0.00 | 42.00 | (42.00) | 0.00 | 126.00 | (126.00) | 500.00 |
| 533000 - TENANT APPLICATION FEE | 160.00 | 42.00 | 118.00 | 260.00 | 126.00 | 134.00 | 500.00 |
| TOTAL SERVICES INCOME | 160.00 | 84.00 | 76.00 | 260.00 | 252.00 | 8.00 | 1,000.00 |
| FINANCIAL INCOME | | | | | | | |
| 541000 - INTEREST INCOME | 1,188.79 | 0.00 | 1,188.79 | 3,928.36 | 0.00 | 3,928.36 | 0.00 |
| 541300 - INT INC - AFFORDABILITY RESERVE | 426.61 | 0.00 | 426.61 | 1,244.64 | 0.00 | 1,244.64 | 0.00 |
| 541400 - INT INC - OPERATING RESERVE | 870.92 | 0.00 | 870.92 | 2,530.80 | 0.00 | 2,530.80 | 0.00 |
| TOTAL FINANCIAL INCOME | 2,486.32 | 0.00 | 2,486.32 | 7,703.80 | 0.00 | 7,703.80 | 0.00 |
| OTHER INCOME | | | | | | | |
| 592500 - LATE CHARGES | 750.00 | 500.00 | 250.00 | 2,350.00 | 1,500.00 | 850.00 | 6,000.00 |
| 593800 - CLEANING FEE | 75.00 | 0.00 | 75.00 | 1,095.00 | 0.00 | 1,095.00 | 0.00 |
| 593900 - DAMAGES | (17.00) | 167.00 | (184.00) | 977.00 | 501.00 | 476.00 | 2,000.00 |
| 594000 - PET FEE | 100.00 | 0.00 | 100.00 | 675.00 | 0.00 | 675.00 | 0.00 |
| TOTAL OTHER INCOME | 908.00 | 667.00 | 241.00 | 5,097.00 | 2,001.00 | 3,096.00 | 8,000.00 |
| TOTAL INCOME | 97,235.32 | 96,951.00 | 284.32 | 286,229.80 | 290,853.00 | (4,623.20) | 1,163,400.00 |
| TOTAL CORPORATE EXPENSES | | | | | | | |
| RENTING EXPENSES | | | | | | | |
| 621000 - ADVERTISING | 740.66 | 63.00 | (677.66) | 740.66 | 189.00 | (551.66) | 755.00 |
| 622500 - CREDIT REPORTS | 170.43 | 42.00 | (128.43) | 183.54 | 126.00 | (57.54) | 506.00 |
| 624500 - INSPECTION FEES | 0.00 | 83.00 | 83.00 | 0.00 | 249.00 | 249.00 | 1,000.00 |
| 625500 - EVICTION EXPENSE | 165.00 | 501.00 | 336.00 | 165.00 | 1,503.00 | 1,338.00 | 6,000.00 |
| TOTAL RENTING EXPENSES | 1,076.09 | 689.00 | (387.09) | 1,089.20 | 2,067.00 | 977.80 | 8,261.00 |
| ADMINISTRATIVE EXPENSES | | | | | | | |
| 631000 - OFFICE PAYROLL | 1,100.29 | 1,225.00 | 124.71 | 2,086.72 | 3,675.00 | 1,588.28 | 16,228.00 |

| 631100 - OFFICE EXPENSE | 702.66 | 466.00 | (236.66) | 1,443.22 | 1,398.00 | (45.22) | 5,596.00 |
|--|-----------|-----------|------------|-----------|-----------|------------|------------|
| 631111 - BANK CHARGES | 143.08 | 50.00 | (93.08) | 431.36 | 550.00 | 118.64 | 1,000.00 |
| 631500 - OFFICE EQUIPMENT EXPENSE | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 250.00 | 1,000.00 |
| 631502 - OFFICE/COMPUTER - SERVICES | 529.15 | 875.00 | 345.85 | 529.15 | 875.00 | 345.85 | 3,500.00 |
| 632000 - MANAGEMENT FEES | 5,644.67 | 5,817.00 | 172.33 | 16,653.81 | 17,451.00 | 797.19 | 69,803.00 |
| 632500 - ANSWERING SERVICE | 0.00 | 32.00 | 32.00 | 0.00 | 96.00 | 96.00 | 381.00 |
| 633000 - SITE MANAGER'S PAYROLL EXPENSE | 3,328.00 | 3,328.00 | 0.00 | 9,984.00 | 9,984.00 | 0.00 | 44,096.00 |
| 634100 - MISC. EXPENSE | 0.00 | 0.00 | 0.00 | 202.91 | 0.00 | (202.91) | 0.00 |
| 634200 - TAX CREDIT COMPLIANCE/MONITORING FEE | 0.00 | 508.00 | 508.00 | 0.00 | 508.00 | 508.00 | 2,030.00 |
| 635000 - AUDIT EXPENSE | 0.00 | 2,750.00 | 2,750.00 | 6,775.00 | 2,750.00 | (4,025.00) | 11,000.00 |
| 635300 - ALLOC. CENTRALIZED COMPLIANCE COSTS | 609.12 | 610.00 | 0.88 | 609.12 | 610.00 | 0.88 | 2,440.00 |
| 635400 - SOFTWARE LICENSE EXPENSE | 8,780.79 | 0.00 | (8,780.79) | 8,867.31 | 5,000.00 | (3,867.31) | 5,000.00 |
| 636000 - TELEPHONE | 463.26 | 183.00 | (280.26) | 553.34 | 549.00 | (4.34) | 2,200.00 |
| 636500 - CABLE TV / INTERNET EXPENSE | 380.85 | 313.00 | (67.85) | 1,142.55 | 939.00 | (203.55) | 3,756.00 |
| 637000 - BAD DEBT EXPENSE | 2,818.39 | 1,300.00 | (1,518.39) | 3,231.44 | 3,900.00 | 668.56 | 15,500.00 |
| 637001 - BAD DEBT EXPENSE - Allowance | 0.00 | 0.00 | 0.00 | 747.00 | 0.00 | (747.00) | 0.00 |
| 637600 - SOCIAL SERVICE SUPPLIES | 0.00 | 72.00 | 72.00 | 0.00 | 216.00 | 216.00 | 1,002.00 |
| 637604 - SOCIAL SERVICE EXPENSE - 3rd Party | 2,792.60 | 2,649.00 | (143.60) | 8,377.81 | 7,947.00 | (430.81) | 31,788.00 |
| 638400 - TRAINING EXPENSE | 0.00 | 250.00 | 250.00 | 632.00 | 750.00 | 118.00 | 3,000.00 |
| 638500 - TRAVEL EXPENSE | 0.00 | 250.00 | 250.00 | 0.00 | 750.00 | 750.00 | 3,000.00 |
| 639000 - MISC ADMINISTRATIVE EXPENSE | 0.00 | 133.00 | 133.00 | 0.00 | 399.00 | 399.00 | 1,600.00 |
| Total ADMINISTRATIVE EXPENSES | 27,292.86 | 21,061.00 | (6,231.86) | 62,266.74 | 58,597.00 | (3,669.74) | 223,920.00 |
| OPERATING EXPENSE | | | | | | | |
| 641900 - UNIFORMS EXPENSE | 0.00 | 33.00 | 33.00 | 0.00 | 99.00 | 99.00 | 400.00 |
| 643000 - MAINTENANCE PAYROLL | 5,423.11 | 3,935.00 | (1,488.11) | 14,735.27 | 11,805.00 | (2,930.27) | 52,101.00 |
| 643100 - JANITOR SUPPLIES | 270.12 | 216.00 | (54.12) | 662.32 | 648.00 | (14.32) | 2,602.00 |
| 645000 - ELECTRICITY | 1,016.41 | 1,166.00 | 149.59 | 3,494.84 | 3,498.00 | 3.16 | 14,000.00 |
| 645050 - ELECTRICITY - Vacant Unit | 612.23 | 0.00 | (612.23) | 2,490.11 | 0.00 | (2,490.11) | 0.00 |
| 645051 - ELECTRICITY - Vacant Unit Recovery | (72.10) | 0.00 | 72.10 | (92.07) | 0.00 | 92.07 | 0.00 |
| 645100 - WATER | 2,666.85 | 3,350.00 | 683.15 | 8,628.95 | 10,050.00 | 1,421.05 | 40,200.00 |
| 645300 - SEWER | 3,881.44 | 5,000.00 | 1,118.56 | 12,778.06 | 15,000.00 | 2,221.94 | 60,000.00 |
| 645500 - UTILITY PROCESSING / COMMISSIONS | 141.12 | 72.00 | (69.12) | 210.24 | 216.00 | 5.76 | 864.00 |
| 645551 - Vacant Unit Recovery Fees | 85.86 | 0.00 | (85.86) | 123.76 | 0.00 | (123.76) | 0.00 |
| 646000 - EXTERMINATING | 0.00 | 500.00 | 500.00 | 382.36 | 1,500.00 | 1,117.64 | 6,000.00 |
| 647000 - GARBAGE & RUBBISH REMOVAL | 249.46 | 1,419.00 | 1,169.54 | 531.11 | 4,257.00 | 3,725.89 | 16,995.00 |
| 647050 - GARBAGE & RUBBISH REMOVAL - Vacant Unit | 294.75 | 0.00 | (294.75) | 1,263.00 | 0.00 | (1,263.00) | 0.00 |
| 647100 - FIRE SERVICE FEE / REPAIRS | 9,080.95 | 2,267.00 | (6,813.95) | 12,321.23 | 2,511.00 | (9,810.23) | 10,005.00 |
| 649000 - MISC OPERATING EXPENSE | 0.00 | 250.00 | 250.00 | 29.93 | 750.00 | 720.07 | 3,000.00 |
| TOTAL OPERATING EXPENSE | 23,650.20 | 18,208.00 | (5,442.20) | 57,559.11 | 50,334.00 | (7,225.11) | 206,167.00 |
| MAINTENANCE EXPENSE | | | | | | | |
| 650500 - PROTECTION/SECURITY COSTS | 0.00 | 83.00 | 83.00 | 0.00 | 249.00 | 249.00 | 996.00 |
| 652001 - GROUNDS - Supplies | 0.00 | 2,500.00 | 2,500.00 | 0.00 | 3,500.00 | 3,500.00 | 3,500.00 |
| 652002 - GROUNDS - Contract | 1,715.00 | 1,571.00 | (144.00) | 5,145.00 | 4,713.00 | (432.00) | 20,504.00 |
| 653000 - EXTERIOR PAINTING / REPAIRS | 0.00 | 600.00 | 600.00 | 95.10 | 1,800.00 | 1,704.90 | 7,200.00 |
| 653500 - CLEANING EXPENSE | 2,913.70 | 1,000.00 | (1,913.70) | 5,930.34 | 2,000.00 | (3,930.34) | 5,000.00 |
| 654100 - REPAIRS - APPLIANCES | 731.21 | 300.00 | (431.21) | 590.28 | 900.00 | 309.72 | 3,750.00 |
| 654200 - REPAIRS - CARPET & FLOORS | 0.00 | 150.00 | 150.00 | 0.00 | 450.00 | 450.00 | 1,800.00 |
| 654300 - REPAIRS - CARPENTRY | 3,287.78 | 450.00 | (2,837.78) | 6,169.57 | 1,310.00 | (4,859.57) | 5,000.00 |
| 654307 - REPAIRS - Hardware | 0.00 | 0.00 | 0.00 | 41.28 | 0.00 | (41.28) | 0.00 |
| 654400 - REPAIRS - ELECTRICAL | 2,115.16 | 333.00 | (1,782.16) | 3,346.86 | 1,399.00 | (1,947.86) | 4,996.00 |
| | , | | / | | | , | |

| 654600 - REPAIRS - PLUMBING | 1,724.70 | 550.00 | (1,174.70) | 3,080.55 | 1,650.00 | (1,430.55) | 6,000.00 |
|--|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| 654700 - REPAIRS - PROP DAMAGE/CLAIMS | 26,833.50 | 0.00 | (26,833.50) | 65,268.41 | 0.00 | (65,268.41) | 0.00 |
| 654800 - SERVICE CONTRACTS | 0.00 | 150.00 | 150.00 | 0.00 | 450.00 | 450.00 | 1,800.00 |
| 655100 - REPAIRS - HVAC | 427.13 | 1,005.00 | 577.87 | 2,969.71 | 3,015.00 | 45.29 | 12,000.00 |
| 656000 - DECORATING EXPENSE | 3,689.94 | 1,830.00 | (1,859.94) | 8,865.97 | 2,562.00 | (6,303.97) | 8,800.00 |
| 656003 - DECORATING - Draperies / Blinds | 220.10 | 0.00 | (220.10) | 309.87 | 0.00 | (309.87) | 0.00 |
| 657000 - MOTOR VEHICLE REPAIRS | 0.00 | 125.00 | 125.00 | 82.31 | 375.00 | 292.69 | 1,506.00 |
| 658000 - MAIN EQUIPMENT REPAIR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 658500 - SMALL TOOLS EXPENSE | 38.95 | 30.00 | (8.95) | 156.30 | 390.00 | 233.70 | 1,300.00 |
| 659000 - MISC MAINTENANCE EXPENSE | 41.94 | 200.00 | 158.06 | 41.94 | 600.00 | 558.06 | 2,000.00 |
| TOTAL MAINTENANCE EXPENSE | 43,739.11 | 10,877.00 | (32,862.11) | 102,093.49 | 25,363.00 | (76,730.49) | 87,152.00 |
| INTEREST EXPENSE | | | | | | | |
| 682000 - 1ST MORTGAGE INTEREST | 5,752.53 | 5,753.00 | 0.47 | 18,508.15 | 18,509.00 | 0.85 | 74,695.00 |
| TOTAL INTEREST EXPENSE | 5,752.53 | 5,753.00 | 0.47 | 18,508.15 | 18,509.00 | 0.85 | 74,695.00 |
| TAXES & INSURANCE | | | | | | | |
| 671000 - TAXES - REAL ESTATE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41,700.00 |
| 671100 - PAYROLL TAXES | 746.71 | 665.00 | (81.71) | 2,114.34 | 2,723.00 | 608.66 | 9,380.00 |
| 672000 - INSURANCE EXPENSE | 48,727.91 | 54,300.00 | 5,572.09 | 48,727.91 | 54,300.00 | 5,572.09 | 260,500.00 |
| 672100 - HEALTH INSURANCE | 596.16 | 700.00 | 103.84 | 1,788.75 | 2,100.00 | 311.25 | 8,400.00 |
| 672200 - WORKERS COMP INSURANCE | 118.68 | 174.00 | 55.32 | 332.04 | 522.00 | 189.96 | 2,298.00 |
| TOTAL TAXES & INSURANCE | 50,189.46 | 55,839.00 | 5,649.54 | 52,963.04 | 59,645.00 | 6,681.96 | 322,278.00 |
| EQUIPMENT PURCHASES | | | | | | | |
| 721101 - Kitchen Appliances | 0.00 | 1,500.00 | 1,500.00 | 4,917.21 | 4,500.00 | (417.21) | 10,000.00 |
| 721102 - Flooring: Carpet & Tile | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 4,500.00 | 4,500.00 | 6,000.00 |
| 721104 - Tubs & Surrounds | 0.00 | 0.00 | 0.00 | 570.00 | 0.00 | (570.00) | 0.00 |
| 721105 - Water Heaters | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 721106 - HVAC Equipment | 737.87 | 1,500.00 | 762.13 | 5,645.35 | 4,500.00 | (1,145.35) | 9,000.00 |
| 721112 - Doors & Wndows (Exterior) | 2,643.08 | 0.00 | (2,643.08) | 3,779.29 | 0.00 | (3,779.29) | 0.00 |
| TOTAL EQUIPMENT PURCHASES | 3,380.95 | 4,500.00 | 1,119.05 | 14,911.85 | 14,500.00 | (411.85) | 26,000.00 |
| TOTAL CORPORATE EXPENSES | 155,081.20 | 116,927.00 | (38,154.20) | 309,391.58 | 229,015.00 | (80,376.58) | 948,473.00 |
| NET PROFIT OR LOSS | (57,845.88) | (19,976.00) | (37,869.88) | (23,161.78) | 61,838.00 | (84,999.78) | 214,927.00 |
| NON-OPERATING EXPENSES | | | | | | | |
| 790100 - R/E TAXE ESCROW DEPOSITS | 4,431.51 | 3,475.00 | (956.51) | 12,464.14 | 10,425.00 | (2,039.14) | 41,700.00 |
| 790101 - R/E TAXE ESCROW WITHDRAWALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (41,700.00) |
| 790200 - PROPERTY INSURANCE ESC DEP | 18,789.91 | 21,625.00 | 2,835.09 | 57,267.35 | 64,875.00 | 7,607.65 | 259,500.00 |
| 790201 - PROPERTY INS ESC WITHDRAWALS | (48,727.91) | (54,300.00) | (5,572.09) | (48,727.91) | (54,300.00) | (5,572.09) | (259,500.00) |
| 791000 - PROV FOR REPLACEMENTS | 2,213.77 | 2,214.00 | 0.23 | 6,641.31 | 6,642.00 | 0.69 | 26,766.00 |
| 791100 - RFR REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (26,000.00) |
| 793000 - PROV FOR MORT PRIN AMORT | 1,759.06 | 1,759.00 | (0.06) | 4,026.62 | 4,027.00 | 0.38 | 15,448.00 |
| TOTAL NON-OPERATING EXPENSES | (21,533.66) | (25,227.00) | (3,693.34) | 31,671.51 | 31,669.00 | (2.51) | 16,214.00 |
| NET CASH (+) / DEF (-) | (36,312.22) | 5,251.00 | (41,563.22) | (54,833.29) | 30,169.00 | (85,002.29) | 198,713.00 |
| | | | | | | | |

Created on:

Janies Garden III Balance Sheet March 31, 2025

Reporting Book: As of Date: Location:

ACCRUAL 03/31/2025 Janies Garden III

Assets

| Current Assets Cash PETTY CASH CASH IN BANK GENERAL CASH IN BANK - DEVELOPMENT CASH IN BANK - SECURITY DEPOSITS Total Cash | 400.00 568,551.88 1,199.61 51,078.02 621,229.51 |
|--|---|
| Accounts Receivable A/R - RESIDENTS Voucher / PBV - Suspense A/R - PBV SUBSIDY A/R - VOUCHER SUBSIDY DUE FROM PARTNERS DUE TO/FROM-OTHERS (OPERATIONS) ALLOWANCE FOR DOUBTFUL ACCOUNTS Total Accounts Receivable | 11,149.87 (8,419.00) 11,627.00 4,722.00 100.00 4,641.18 (8,270.05) 15,551.00 |
| Deposits & Escrows REAL ESTATE TAX ESCROW PROPERTY & LIABILITY INSURANCE ESCROW RESERVE FOR REPLACEMENTS ESCROWS - OTHER OPERATING RESERVE FUND AFFORDABILITY RESERVE Total Deposits & Escrows | 22,157.60 187,403.28 74,343.69 298,733.32 25,093.82 156,899.04 764,630.75 |
| Other Current Assets PREPAID PROPERTY INSURANCE Total Other Current Assets | <u>55,749.00</u> 55,749.00 |
| Total Current Assets | 1,457,160.26 |
| Fixed Assets LAND BUILDINGS MISC FIXED ASSETS Depreciation & Amortization | 550,000.00 10,961,370.79 10,861.00 |
| ACC DEPR BUILDINGS ACC DEPR - MISC FIXED ASSETS Total Depreciation & Amortization | (3,850,760.00) (10,861.00) (3,861,621.00) |
| Total Fixed Assets | 7,660,610.79 |

| Other Assets DEPOSITS - RECEIVABLE | 3,504.64 |
|--|---------------------------------|
| START-UP COSTS | 46,000.00 |
| | 349,236.00 |
| | (204,006.00) |
| ACC - AMORT FINANCING FEES (Old) RAR ADJ - ACCUM AMORTIZATION | (54,729.00) |
| Total Other Assets | <u>(46,000.00)</u> 94,005.64 |
| Total Other Assets | 94,005.04 |
| Total Assets | 9,211,776.69 |
| Liabilities & Equity | |
| | |
| Liabilities | |
| Current Liabilities | |
| ACCOUNTS PAYABLE | 27,952.19 |
| ACCOUNTS PAYABLE - OTHER | 330,392.28 |
| ACTS PAY - RES EXCESS HSING ASST P | 58.00 |
| ACCRUED 1ST MORTGAGE INTEREST PAYABLE | 1,174,804.97 |
| ACCRUED INTEREST PAYABLE - 2ND MORTG. | 6,381.00 |
| ACCRUED EXPENSE | 6,857.00 |
| ACCRUED PARTNERSHIP EXPENSES | 3,800.31 |
| SECURITY DEPOSIT REFUNDS IN TRANSIT | 2,591.31 |
| Total Current Liabilities | 1,552,837.06 |
| | .,, |
| Other Current Liabilities | |
| SECURITY DEPOSIT LIABILITY | 50,162.00 |
| SECURITY DEP INT LIABILITY | 1,383.56 |
| PREPAID RENTS | 41,422.73 |
| Total Other Current Liabilities | 92,968.29 |
| | |
| Long Term Liabilities | |
| DEFERRED FINANCING FEES | (134,334.82) |
| 1ST MORTGAGE PAYABLE | 1,210,717.83 |
| 2ND MORTAGE PAYABLE | 2,815,931.00 |
| Total Long Term Liabilities | 3,892,314.01 |
| Total Liabilities | 5,538,119.36 |
| | 0,000,110.00 |
| | |
| Equity | |
| Retained Earnings | 3,696,892.93 |
| Current Net Income | (23,235.60) |
| Total Equity | 3,673,657.33 |
| | 0.044.770.00 |
| Total Liabilities & Equity | 9,211,776.69 |
| | |

Created on: 04/08/2025 4:13 PM EST



Sarasota Housing Authority (SHA) 269 South Osprey Avenue Sarasota, FL 34236

Development Ad Hoc Committee Meeting 1300 Blvd of the Arts, Sarasota, FL 34236 March 11, 2025 | 4:30 pm

I. CALL TO ORDER: The Development Ad Hoc Committee meeting was called to order at 4:31 pm.

II. ROLL CALL

<u>Commissioners Present</u>: Jack Meredith, Ernestine Taylor and Duane Finger (Video) <u>Committee Members Not Present</u>: None <u>SHA Personnel</u>: William Russell and Andrea Keddell <u>Development Partners/Invited Attendees</u>: Jake Zunamon

III. DEVELOPMENT PROJECT UPDATES

A. McCown New Tower/Parking Garage

- Mr. Russell reported that the Live Local Request for Applications (RFA) with the Florida Housing Funding Corp (FHFC) was not funded, falling just short of the required threshold. However, there is pending litigation at the state level that could result in the application being funded after all.
 - The team will need to go back to the drawing board and consider rezoning it. Mr. Russell mentioned that the County is receiving another \$210 million in Disaster Recovery Funds (Resilient SRQ Funds) and SHA could ask for some funds from that. Commissioner Meredith suggested getting in front of the County before the funds come out.
 - Mr. Zunamon is to work with Chris Gallagher at Hoyt to create a rendering of McCown Tower, including a green space on the parking deck. Commissioner Meredith suggested that a green space could be a good selling point to current residents and the County.
 - Mr. Russell said there are plans to hold meetings with the Residents to discuss the concept of this project.
 - Mr. Russell will put together some talking points and see about getting spots on the schedule for he and several SHA Commissioners to present to County Board Commissioners about McCown Tower project.

B. Cypress Square II (Courts-Phase II) / Amaryllis Park Place III

- Mr. Zunamon reported on the progress of Cypress Square II and that the project should close in early April. Permits are ready to be submitted once funds are secured.
- Commissioner Meredith inquired about scheduling a possible groundbreaking day/event. Mr. Russell stated that the event would take place once all the demolition is almost completed.

Mr. Zunamon reported that Marmer Construction is the contractor for this project and that it's estimated to take about 15 months, with the first building expected to be handed over to management for leasing in the summer of 2026.

C. Lofts on Lemon (Phase II)

- Mr. Zunamon reported that the project should close in mid-May, possibly June 2025.
- The contractor is JP Wiseman Construction, and they hope to start predevelopment work prior to closing to speed up the process. This project has an 18-month schedule.
 - Mr. Russell stated a presentation was brought to the City by Commissioner Ahearn-Koch providing information and asking for fees to be waived.
- The 1st ARPA draw was submitted to the County. Funds need to be expended by end of 2026.

D. Cypress Square III (Courts-Phase III)/Amaryllis Park Place IV & Central Gardens (22nd Street)

- Mr. Zunamon reported this project is in the early phase of underwriting. The project has received funding from FHFC. Now the project needs to go to the Development Review Committee (DRC) for Cypress III and get feedback from the City. This should be done in April and then the construction plans can be updated.
- Mr. Zunamon reported that finance numbers have gone out to prospective lending institutions and they're looking at a Q1 closing for 2026 (Jan/Feb).

IV. ADJOURNMENT

The Development Committee meeting was adjourned at 4:48 pm.

HOUSING CHOICE VOUCHER MONTHLY BOARD REPORT-2025

September

0

October

0

November

0

December

0

| HAP Utilization YTD | All HAP Fun | ds 98.1% | An | nual ABA c | only 101% | | | |
|---|------------------|------------------|---------|------------|-----------|------|------|--------|
| Leasing Update | January | February | March | April | May | June | July | August |
| Homeownership | 26 | 25 | 25 | | | | | |
| Family Unification Program | 48 | 48 | 48 | | | | | |
| Foster Youth to Independence | 6 | 6 | 6 | | | | | |
| Port out vouchers that belong to us | 22 | 24 | 24 | | | | | |
| Veterans Supportive Vouchers Housed | 209 | 210 | 215 | | | | | |
| Tenant Protection Vouchers | 113 | 112 | 113 | | | | | |
| Regular Vouchers leased up | 1031 | 1031 | 1030 | | | | | |
| Project Based Vouchers | 274 | 278 | 278 | | | | | |
| Mainstream | 132 | 130 | 128 | | | | | |
| Emergency Housing Vouchers | 50 | 50 | 51 | | | | | |
| City Homeless Preference | 31 | 30 | 33 | | | | | |
| YMCA Homeless Preference | 15 | 15 | 15 | | | | | |
| Total Vouchers Leased first of month | 1957 | 1959 | 1966 | 0 | 0 | 0 | 0 | 0 |
| Port In vouchers that we administer for other agencies Total vouchers issued and not leased up | 2 29 | 2 35 | 2 25 | | | | | |
| Homeless Preference Report Number of Vouchers Approved Number of Vouchers Leased | YMCA 15 15 | CITY 60 33 | | | | | | |
| Number of Referrals pending approval | 0 | 0 | | | | | | |
| Number of Referrals looking for units | 0 | 0 | | | | | | |
| Number of Empty Slots without a Referral | 0 | 27 | | | | | | |

Report Instructions: Run VMS Summary Rpt

Sarasota Housing Authority HUD - 50072: PHAS Management Operation Certification Program: McCown Tower Project: All Projects Date From: 04/01/2024 Through: 03/31/2025

Sub Indicator # 1: Vacant Unit Turnaround Time Summary

| Code | Description | Result |
|--------|---|--------|
| V12400 | Total number of turnaround days | 83 |
| V12500 | Total number of vacancy days exempted for Capital Fund. | 0 |
| V12600 | Total number of vacancy days exempted for Other. | 0 |
| V12700 | Total number of vacant units turned around and lease in effect in the PHA's immediate past fiscal year. | 9 |
| V12800 | Average number of calendar days units were in downtime. | 0.00 |
| V12900 | Average number of calendar days units were in make ready time | 0.00 |
| V13000 | Average number of calendar days units were in lease up time. | 9.22 |
| V13100 | Average unit turnaround days. | 9.22 |

Sub Indicator # 3: Work Order (Emergency)

| Code | Description | Result |
|--------|---|--------|
| W10000 | Total number of emergency work orders. | 184 |
| W10100 | Total number of emergency work orders completed / abated within 24 hours. | 167 |
| W10200 | Percentage of emergency work orders completed / abated within 24 hours. | 90.76% |

Sub Indicator # 3: Work Order (Non-Emergency)

| Code | Description | Result |
|--------|--|--------|
| W10500 | Total number of non-emergency work orders. | 648 |
| W10600 | Total number of calendar days it took to complete non-emergency work orders. | 6918 |
| W10700 | Avg. number of days PHA has reduced the time it takes to complete non-emergency work orders over the past 3 years. | 0.00 |
| W10800 | Average completion days. | 10.68 |

Totals for McCown Tower Rent: \$32,600.00 Paid: \$32,600.00 (100%)

Sarasota Housing Authority HUD - 50072: PHAS Management Operation Certification

Program: Annex Project: All Projects Date From: 04/01/2024 Through: 03/31/2025

Sub Indicator # 1: Vacant Unit Turnaround Time Summary

| Code | Description | Result |
|--------|---|--------|
| V12400 | Total number of turnaround days | 229 |
| V12500 | Total number of vacancy days exempted for Capital Fund. | 0 |
| V12600 | Total number of vacancy days exempted for Other. | 95 |
| V12700 | Total number of vacant units turned around and lease in effect in the PHA's immediate past fiscal year. | 12 |
| V12800 | Average number of calendar days units were in downtime. | 1.58 |
| V12900 | Average number of calendar days units were in make ready time | 6.50 |
| V13000 | Average number of calendar days units were in lease up time. | 11.00 |
| V13100 | Average unit turnaround days. | 19.08 |

Sub Indicator # 3: Work Order (Emergency)

| Code | Description | Result |
|--------|---|--------|
| W10000 | Total number of emergency work orders. | 147 |
| W10100 | Total number of emergency work orders completed / abated within 24 hours. | 135 |
| W10200 | Percentage of emergency work orders completed / abated within 24 hours. | 91.84% |

Sub Indicator # 3: Work Order (Non-Emergency)

| Code | Description | Result |
|--------|--|--------|
| W10500 | Total number of non-emergency work orders. | 559 |
| W10600 | Total number of calendar days it took to complete non-emergency work orders. | 2773 |
| W10700 | Avg. number of days PHA has reduced the time it takes to complete non-emergency work orders over the past 3 years. | 0.00 |
| W10800 | Average completion days. | 4.96 |

Totals for Annex Rent: \$27,153.00 Paid: \$26,909.00 (99.1%)

Sarasota Housing Authority HUD - 50072: PHAS Management Operation Certification Program: Bertha Mitchell Project: All Projects Date From: 04/01/2024 Through: 03/31/2025

Sub Indicator # 1: Vacant Unit Turnaround Time Summary

| Code | Description | Result |
|--------|---|--------|
| V12400 | Total number of turnaround days | 770 |
| V12500 | Total number of vacancy days exempted for Capital Fund. | 1052 |
| V12600 | Total number of vacancy days exempted for Other. | 0 |
| V12700 | Total number of vacant units turned around and lease in effect in the PHA's immediate past fiscal year. | 25 |
| V12800 | Average number of calendar days units were in downtime. | 7.32 |
| V12900 | Average number of calendar days units were in make ready time | 2.60 |
| V13000 | Average number of calendar days units were in lease up time. | 20.88 |
| V13100 | Average unit turnaround days. | 30.80 |

Sub Indicator # 3: Work Order (Emergency)

| Code | Description | Result |
|--------|---|--------|
| W10000 | Total number of emergency work orders. | 450 |
| W10100 | Total number of emergency work orders completed / abated within 24 hours. | 436 |
| W10200 | Percentage of emergency work orders completed / abated within 24 hours. | 96.89% |

Sub Indicator # 3: Work Order (Non-Emergency)

| Code | Description | Result |
|--------|--|--------|
| W10500 | Total number of non-emergency work orders. | 825 |
| W10600 | Total number of calendar days it took to complete non-emergency work orders. | 8204 |
| W10700 | Avg. number of days PHA has reduced the time it takes to complete non-emergency work orders over the past 3 years. | 0.00 |
| W10800 | Average completion days. | 9.94 |

Totals for Bertha Mitchell Rent: \$37,897.00 Paid: \$36,905.67 (97.4%)

Sarasota Housing Authority HUD - 50072: PHAS Management Operation Certification

Program: SVC Project: All Projects Date From: 04/01/2024 Through: 03/31/2025

Sub Indicator # 1: Vacant Unit Turnaround Time Summary

| Code | Description | Result |
|--------|---|--------|
| V12400 | Total number of turnaround days | 0 |
| V12500 | Total number of vacancy days exempted for Capital Fund. | 0 |
| V12600 | Total number of vacancy days exempted for Other. | 0 |
| V12700 | Total number of vacant units turned around and lease in effect in the PHA's immediate past fiscal year. | 0 |
| V12800 | Average number of calendar days units were in downtime. | 0.00 |
| V12900 | Average number of calendar days units were in make ready time | 0.00 |
| V13000 | Average number of calendar days units were in lease up time. | 0.00 |
| V13100 | Average unit turnaround days. | 0.00 |

Sub Indicator # 3: Work Order (Emergency)

| Code | Description | Result |
|--------|---|--------|
| W10000 | Total number of emergency work orders. | 39 |
| W10100 | Total number of emergency work orders completed / abated within 24 hours. | 38 |
| W10200 | Percentage of emergency work orders completed / abated within 24 hours. | 97.44% |

Sub Indicator # 3: Work Order (Non-Emergency)

| Code | Description | Result |
|--------|--|--------|
| W10500 | Total number of non-emergency work orders. | 107 |
| W10600 | Total number of calendar days it took to complete non-emergency work orders. | 193 |
| W10700 | Avg. number of days PHA has reduced the time it takes to complete non-emergency work orders over the past 3 years. | 8.75 |
| W10800 | Average completion days. | 1.80 |

Totals for SVC Courts Rent: N/A Due to Relocation

Resident Characteristics Report

As of March 31, 2025

Program type : **Public Housing** Level of Information : **State** Effective Dates Included : **December 1, 2023** through **March 31, 2025**



NOTE: Percentages in each area may not total 100 percent due to rounding.

Units Information

| State | ACC Units | 50058 Required | 50058 Received |
|-------|-----------|----------------|----------------|
| US | 883,771 | 725,560 | 679,724 |
| FL | 23,813 | 19,361 | 16,945 |

Distribution of Average Annual Income as a % of 50058 Received

| Pistito | Distribution of firefuge filmula fileome as a 76 of 50000 Received | | | | | | | | | | | |
|---------|--|---------|-----------------------------------|---------|------------------------------|---------|---|---------|--|---------|--|--|
| State | Extremely Low Income, Below 30% of Median | | Very Low Income, 50% of Median | | Low Income, 80% of Median | | Above Low Income, 81%+ of the Median | | Geo-Coded Income Data Not Available In PIC Data Systems | | | |
| | Count | Percent | Count | Percent | Count | Percent | Count | Percent | Count | Percent | | |
| US | 320,027 | 46 | 176,944 | 26 | 102,729 | 15 | 66,372 | 10 | 22,878 | 3 | | |
| FL | 9,400 | 50 | 4,512 | 24 | 2,753 | 15 | 1,506 | 8 | 516 | 3 | | |

Average Annual Income (\$)

| Average Annual Income (\$) | | | | | | | |
|----------------------------|-----------------------|--|--|--|--|--|--|
| State | Average Annual Income | | | | | | |
| US | 19,136 | | | | | | |
| FL | 19,084 | | | | | | |

| Distribut | Distribution of Annual Income as a % of 50058 Received | | | | | | | | | |
|-----------|--|---------------|--------------------|---------------------|---------------------|---------------------|----------------|--|--|--|
| State | \$0 | \$1 - \$5,000 | \$5,000 - \$10,000 | \$10,001 - \$15,000 | \$15,001 - \$20,000 | \$20,001 - \$25,000 | Above \$25,000 | | | |
| US | 6 | 9 | 8 | 31 | 13 | 9 | 24 | | | |
| FL | 3 | 8 | 7 | 37 | 12 | 8 | 24 | | | |

| Distribut | ion of Source of Income as | a % of 50058 Received | ** Some families have multiple sources of income ** | | | | |
|-----------|----------------------------|-----------------------|---|-----------------------|----------------|--|--|
| State | With any wages | With any Welfare | With any SSI/SS/Pension | With any other Income | With No Income | | |
| US | 33 | 30 | 57 | 20 | 3 | | |
| FL | 34 | 33 | | 21 | 2 | | |

| Distributio | Distribution of Total Tenant Payment as a % of 50058 Received | | | | | | | | | |
|-------------|---|------------|-------------|--------------|---------------|---------------|---------------|-----------------|--|--|
| State | \$0 | \$1 - \$25 | \$26 - \$50 | \$51 - \$100 | \$101 - \$200 | \$201 - \$350 | \$351 - \$500 | \$501 and Above | | |
| US | 0 | 4 | 7 | 3 | 6 | 34 | 16 | 30 | | |
| FL | 0 | 0 | 7 | 4 | 6 | 38 | 14 | 31 | | |

Average Monthly TTP (\$) State Average Monthly TTP US 461 FL 457

| Distribi | ution of I | Family Ty | pe as a | % of 500 | 58 Receiv | ved | | | | | | | | | | | | |
|----------|-------------------|---------------------------|-----------|-----------------------------------|-----------|------------------------------|---------|-------------------------------|---------|-------------------------|-------|-----------------------------|--------|-------------------------------|----------|-------------------------------------|---------------------------|----------|
| State | Childre | ly, No n, Non- bled | Chil N | ly, with dren, on- abled | No Ch | lderly, ildren, sabled | | lderly, nildren, sabled | Chil | ly, No dren, bled | Chil | ly, with Idren, abled | No Ch | elderly, nildren, abled | w Chi | elderly, /ith Idren, abled | Female Househ Chile | old with |
| | Count | Percent | Count | Percent | Count | Percent | Count | Percent | Count | Percent | Count | Percent | Count | Percent | Count | Percent | Count | Percent |
| US | 119,539 | 17 | 4,571 | 1 | 106,670 | 15 | 198,815 | 29 | 131,111 | 19 | 4,775 | 1 | 96,566 | 14 | 26,903 | 4 | 214,059 | 31 |
| FL | 3,162 | 17 | 132 | 1 | 2,006 | 11 | 6,575 | 35 | 4,108 | 22 | 146 | 1 | 1,787 | 10 | 771 | 4 | 7,179 | 38 |

| Average | e TTP by Family | Type (\$) | | | | | | | |
|---------|--|--|-----|--|--------------------------------------|--|--|---|---|
| State | Elderly, No Children, Non- Disabled | Elderly, with Children, Non-Disabled | , | Non-elderly, with Children, Non-Disabled | Elderly, No Children, Disabled | Elderly, with Children, Disabled | Non-elderly, No Children, Disabled | Non-elderly, with Children, Disabled | Female Headed Household with Children |
| US | 491 | 763 | 514 | 465 | 416 | 657 | 383 | 510 | 462 |
| FL | 427 | 759 | 568 | 506 | 361 | 591 | 386 | 478 | 502 |

| Family | Race/Et | thnicity Informatio | n | | | | | | |
|----------|---------------|--------------------------------|--|---------------|---|---|--|-------------------------|--------------------------|
| Distribi | ition by H | lead of Household's | Race as a % of 5005 | 8 Receive | d | | | | |
| State | White Only | Black/African American Only | American Indian Or Alaska Native Only | Asian Only | Native Hawaiin/Other Pacific Islander Only | White, American Indian/Alaska Native Only | White, Black/African American Only | White, Asian Only | Any Other Combination |
| US | 52 | 42 | 1 | 2 | 1 | 0 | 1 | 0 | 1 |
| FL | 37 | 61 | 0 | 0 | 0 | 0 | 0 | 0 | (|

| Distribut | ion by Head of Household's Ethn | icity as a % of 50058 Received |
|-----------|---------------------------------|--------------------------------|
| State | Hispanic or Latino | Non - Hispanic or Latino |
| US | 27 | 73 |
| FL | 25 | 75 |

| State | 0 | - 5 | 6 - | 17 | | 18 - 50 | | 51 | - 61 | 62 - | 82 | 8 | 3+ |
|----------|----------------|-----------------|-------------|------------------------|----------|----------|---------|--------------|----------------|-----------|----------------|-------------|-----------|
| otate | Count | Percent | Count | Percent | Cou | nt Pe | ercent | Count | Percent | Count | Percent | Count | Percent |
| JS | 143,374 | 1 10 | 337,684 | 24 | 473 | 3,491 | 34 | 147,43 | 6 11 | 254,784 | 18 | 31,488 | |
| FL | 4,563 | 3 11 | 12,873 | 30 | 13 | 3,337 | 31 | 3,12 | 8 7 | 7,348 | 17 | 1,116 | |
| State | 1 person 51 | 2 persons 21 | 3 person | s 4 perso 13 | ons 8 | 5 person | 4 | persons 2 | 7 persons 1 | 8 persons | 9 perso | ns 10+ 0 | - persons |
| | i person | | 3 person | 13 4 perso | 8 | 5 person | | persons 2 | 7 persons | o persons | o perso | ns 10- | persons |
| FL | 44 | 22 | | 14 | 10 | | 5 | 3 | 1 | | 0 | 0 | |
| Total Ho | usehold Memb | ers and Averag | e Household | Size | | | | | | | | | |
| State | Total Num | ber of House | hold Memb | ers | | Avera | age Hou | sehold Siz | e | Total Num | ber of Hous | eholds | |
| JS | | | | | 1,388,2 | 231 | | | 4 4 | 2 | | | 688,9 |
| ÷L | | | | | 42,3 | 363 | | | 2.3 | 2 | | | 18,6 |

US FL

| Length of | f Stay Inform | ation | | | | | | | | | | |
|-------------|-----------------|----------------|-----------|----------------|-----------------|---------|---------|---------|----------|---------|---------|---------|
| Distributio | on by Length of | Stay as a % of | 50058 Rec | eived (current | tly assisted fa | milies) | | | | | | |
| State | Less tha | n 1 year | 1 to 2 | 2 years | 2 to 5 | years | 5 to 10 | years | 10 to 20 | 0 years | Over 20 | 0 years |
| Otate | Count | Percent | Count | Percent | Count | Percent | Count | Percent | Count | Percent | Count | Percent |
| US | 120,333 | 17 | 52,724 | 8 | 115,205 | 17 | 135,751 | 20 | 138,387 | 20 | 126,550 | 18 |
| FL | 3,048 | 16 | 1,491 | 8 | 3,629 | 19 | 4,459 | 24 | 4,104 | 22 | 1,956 | 10 |

Janie's Garden Occupancy Report-2025

Month-End: March 2025

| | | Phas | еI | | | | | | | Phase II | | | |
|--------------|----------|--------|-------|--------------|------|-----------|--------------|----------|--------|----------|--------------|------|-----------|
| | Occupied | Vacant | Total | # Subsidized | # of | Occupancy | | Occupied | Vacant | Total | # Subsidized | # of | Occupancy |
| RAD PBV (26) | 26 | 4 | 12 | | 0 | 85% | RAD PBV (21) | 21 | 3 | | | 0 | 86% |
| LIHTC (41) | 40 | 2 | 5 | | | 95% | LIHTC (33) | 33 | | 0 | | 0 | 100% |
| PBV - None | | | | | | | PBV (14) | 14 | 2 | 0 | | 0 | |
| Market (19) | 18 | | 9 | | | 100% | Market(0) | | | | | | |
| Total (86) | 84 | 6 | 26 | 0 | 0 | 93% | Total (68) | 68 | 5 | 0 | 0 | 0 | 93% |

| | | | Phase III | | | |
|--------------|----------|--------|-----------|--------------|------|-----------|
| | Occupied | Vacant | Total | # Subsidized | # of | Occupancy |
| PBV/TPV (26) | 26 | 4 | 52 | | 0 | 85% |
| LIHTC (18) | 18 | | | | | 100% |
| PBV (40) | 13 | 5 | | | | 62% |
| Market (14) | 14 | | | | | 100% |
| Total (72) | 71 | 9 | 52 | 0 | 0 | 87% |

All units are pre-leased

UNIT TURNAROUND TIME (Average # of Days/Per Month/Per Unit) - 2024-25

| | | | | | i otai ivui | | ant Days F | | | | | | | |
|--------------------------------------|-----|-----------|-----|-----|-------------|------|------------|-----|-----|-----|-----|-------|--------|-----------|
| | APR | MAY | JUN | JUL | AUG | SEPT | ОСТ | NOV | DEC | JAN | FEB | MAR | YTD | YTD-Ave |
| SARASOTA HOUSING AUTHORITY | | | | | | | | | | | | | #Units | Per Month |
| McCown Towers (LIHTC) | 3 | 10 | - | 20 | 44 | - | - | - | - | 6 | - | - | 9 | 9.22 |
| Annex | - | 19 | 40 | - | 62 | 58 | - | 33 | - | 17 | - | - | 12 | 19.08 |
| Bertha Mitchell | 56 | 9 | - | - | 9 | 37 | - | 49 | 55 | 138 | 26 | 391 | 25 | 30.80 |
| Courts (SVC-PBV) | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SARASOTA HOUSING FUNDING CORPORATION | Ì | · · · · · | | | | | | | | | | | | |
| King Stone | - | - | 31 | 62 | - | 27 | 35 | - | - | 30 | 83 | - | 7 | 38.29 |
| Diamond Oaks | - | - | - | - | - | - | - | - | - | - | - | 35.00 | 1 | 35.00 |
| Flint River | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Homes | 34 | - | - | - | - | - | - | - | 27 | - | - | - | 2 | 30.50 |
| | | | | | | | | | | | | | | |

Total Number of Vacant Days Per Month

(-)=0

| | | | | Number or | n List/Open | or Closed | | | | | | |
|-------------------------|--------|--------|--------|-----------|-------------|-----------|--------|--------|--------|--------|--------|--------|
| | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | JAN | FEB | MAR |
| McCown Towers (LIHTC) | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed |
| linecown rowers (Linne) | 80 | 76 | 74 | 72 | 61 | 58 | 58 | 58 | 55 | 52 | 52 | 51 |
| Annex | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed |
| Annex | 114 | 99 | 85 | 84 | 84 | 72 | 65 | 61 | 55 | 52 | 51 | 51 |
| Bertha Mitchell | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed |
| | 331 | 329 | 329 | 329 | 329 | 329 | 328 | 328 | 327 | 318 | 95 | 88 |
| King Stone-NSP | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed |
| King Stone-NSF | 1193 | 1193 | 1192 | 1192 | 1192 | 1192 | 1190 | 1190 | 1190 | 1190 | 660 | 117 |
| Diamond Oaks-NSP | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed |
| | 62 | 62 | 62 | 62 | 62 | 62 | 62 | 62 | 62 | 61 | 60 | 60 |
| Flint River | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed |
| | 109 | 109 | 109 | 109 | 109 | 109 | 109 | 109 | 109 | 109 | 109 | 109 |
| Single Family Homos NSD | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed |
| Single Family Homes-NSP | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| HCV/Section 8 | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed |
| | 1003 | 998 | 994 | 967 | 966 | 963 | 942 | 940 | 681 | 185 | 181 | 174 |

WAIT LIST REPORT - FY 2024-25

MEMO

To:William RussellFrom:Lance ClaytonCC:FileDate:April 23, 2025Re:CFP Report – April

ONGOING PROJECTS:

Annex – Non-CFP

Annex Emergency Stairway Exit, Painting, and HVAC Repairs and Replacements – Work began on January 6th, P=Tac sleeve replacement and transfer fan work is being finalized. Stucco soundings were completed last week, Stucco repairs are being completed around the new P-Tac sleeves. The new west side corridor HVAC pad has been poured, and HVAC unit is set in place. The condo project behind the Annex is causing more delays, especially the pad for the bulk garbage and trach compactor pad.

Annex Interior Renovations - Hoyt is working on the plans for this project. Will consist of Common area improvements, Livingroom/Kitchen renovations and 1st floor bathroom renovations including role in showers. The SHA is in the process of putting together a phasing plan and then we are ready to work on issuing a IFB.

Betha Mitchell - CFP

Bertha Mitchell – HVAC, HWH, and phase III of Sewer repairs & Bertha Mitchell – New exterior doors, new kitchen cabinets and countertops, and new bathrooms – Bids were received and we are currently doing our due diligence so we can enter into a contract with DuCon Construction.

In approximately 62 units, new work will consist of New Kitchen Cabinets, Countertops and fixtures. New bathrooms with new tile, fixtures and we are replacing the drywall ceilings with a concrete board to be more moisture resistant. The gas HWH's are being replaced with electric so that our maintenance department can work on them in-house. All HVAC units that have not been replaced in more than 5 years are being replaced and will be moved from the attic to a closet down in the units. This work also includes new electrical panels and exterior doors.

GENERAL

NSP Homes – Working on plans and specification for the lot on Osprey. Architects have provided 3 variations of plans for the replacement house and will be discussed by the development committee.

Osprey Office – Finalizing the Contract for the roof replacement. Trying to secure one more bid for the entrance repair work, expecting any day.

Hurricane Cleanup – Still working with insurance companies and FEMA on roof replacements/repairs and soffit and fascia relacements/repairs.

End of Report

Resident Services Report – April 2025

Adult Programs & Services

Resident service staff seek and support community partnerships and act as liaison between families, property managers, schools, and other non-profit organizations and social service providers throughout the community. SHA provides resources, support services and referrals to families and individuals in need. Resident service staff also assist and support residents with the process of applying for jobs, educational programs, scholarship opportunities, SNAP/Medicaid benefits, SafeLink wireless service and recently, FEMA assistance. Through a new MOU with Glasser Schoenbaum Human Services Center (GS), SHA can now refer clients to GS's Community Benefits Specialist Program for one-on-one assistance with social security, SNAP, Medicaid and unemployment applications.

Youth Thrive

The SHA Youth Thrive After-School Program is experiencing our lowest attendance in some years. With The Courts vacated, there are less youth living in immediate proximity to our Learning Center and less youth traffic through the area. This is a major factor but perhaps not the only factor.

Youth Thrive staff are currently tasked with administering youth program needs surveys to both parents and youth. This survey work will hopefully be completed by the start of our Summer Enrichment Program and can help us to better understand and serve the youth program needs and interests of our families.

We continue to offer daily homework assistance and enrichment programs offered by a range of partners including The Asolo, Ringling Museum, SRQ Strong, Lion Sports Club, Bay First Bank, and 4H and are currently planning our upcoming Summer Enrichment Program. We are also in the process of planning a new targeted literacy tutoring program with the objective of helping to ensure that our youngest students are reading on grade-level by the end of third grade.

McCown Towers

McCown residents have a full monthly calendar of program and service offerings including access to onsite therapists, free onsite HIV and hepatitis testing, movie days, Walmart shopping trips, diabetes management and prevention lifestyle classes, food pantry, community gardening and a trip to Roskamp Institute to learn about research they are conducting to better understand the neurological and immunological effects of red tide on seniors.

Homeownership

SHA along with Money Management International hosted a First Time Homebuyer's workshop. This workshop is a requirement for those that want to purchase through the HCV homeownership program as well as those seeking downpayment assistance from local or state programs. SHA continues to assist families to become mortgage ready however with the cost of housing and interest rates many families receive preapprovals at levels that will not allow them to purchase a home the conventional way. SHA has two families that are currently working with Habitat that will be able to purchase a home by summer.



Ms. Vicky U. Property Manager.

Ms. Ara A. Senior Service Coordinator

| | | | April 2025 | | | |
|--------|--|---|--|---|----------------------------|---------------------|
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| | | 1 Rent due !! Inspections 8-5 pm | 2 Therapist on site | 3 Fiel trip to Roskamp institute 1.30pm | 4 Office closed. | 5 Bingo at 6 pm |
| 6 | 7 Last day to pay rent ! Towers AC clean <i>Therapist on site</i> Inspections 9-5p | 8 Movie Day at 1pm Towers AC clean INSPECTIONS 8-5pm | 9 Walmart 10 am Towers AC clean | 10 Therapist on site. <i>Towers AC clean</i> Bingo 5pm | 11 Office closed. | 12 Bingo 6pm |
| 13 | 14 Therapist on site INSPECTIOS 8-5P | 15 Pest controls all units. Gardening meeting 10.30 am INSPECTIONS 8-5P | 16 FOOD BANK bring your card and bags | 17 Lifestyle class Bingo 5pm | 18 Office closed | 19 Bingo at 6 pm |
| 20 | 21 Therapist on site Annex AC clean Inspections 8-5 pm | 22 Movie Day 1pm Annex AC clean INSPECTIONS 8-5pm | 23 Walmart 10 am Annex AC clean | 24 Lifestyle class 2pm Annex AC clean <i>Bingo 5pm</i> | 25 Office closed | 26 Bingo 6 pm |
| 27 | 28 Therapist on site, Inspections 8-5 p | 29 Free HIV and Hepatitis test. Inspections 8-5pm | 30 Therapist on site Board meeting 4.30pm | | | |

• Everyone is invited to **MOVIE DAY** at 1pm, on April 8 and April 22 at 1 pm, includes refreshments.

• If you enjoy gardening, please come to the meeting Gardening Project. Tuesday, April 15, at 10.30 am in the Boardroom.

• AC filters cleaning, NO excuses; denying access to your unit is a violation of your lease.

• TOWERS and ANNEX **INSPECTIONS** are scheduled for Mondays and Tuesdays from 8 to 5 pm.

• <u>ATTENTION TENANTS AND GUESTS</u>. Please do not park on the emergency line for ANY reason; this is a violation, and you will face consequences when your car gets towed at your expense

| | OCMOTP BALLIEH И П ATTENTION tenants, all | ОСМОТР БАШЕН И ПРИСТРОЕК Понедельник и вторник с 20:00 до 17:00. ATTENTION tenants, any documentation that you need from your file needs 48 hrs. request notice. |
|---|--|---|
| | ATENCIÓN: . Por favo Las Torres esta area (si su vehículo es remo | ATENCIÓN: . Por favor sea responsible, por ninguna razon or tiempo se estacionarse en la linea de emergencia afuera de Las Torres esta area es para la ambulancia y a policia esto constituye una infracción y usted enfrentarán consecuencias y si su vehículo es remolcado sera a su cargo. Lo mismo le pasara con sus visitantes. |
| | ВНИМАНИЕ, АРЕНДА' нарушение, и вы стол | ВНИМАНИЕ, АРЕНДАТОРЫ И ГОСТИ. Пожалуйста, не паркуйтесь на аварийной линии НИ ПО КАКОЙ ПРИЧИНЕ; это нарушение, и вы столкнетесь с последствиями, когда ваш автомобиль будет эвакуирован за ваш счет. |
| | • FREE hearing aid batt | FREE hearing aid batteries, come to Ms. Ara's office if you need them. |
| " | It is the tenant's responour vendors can change and respect staff and vendor | It is the tenant's responsibility to check the boards for activities or notice updates. Our services are a privilege, not an obligation, our vendors can change dates and times or cancel their events. Whether you choose to participate or not, you must follow the rules and respect staff and vendors, or you will be banned from participating in SHA activities |
| | If you SIGN UP for a tr participate. | lf _{you} SIGN UP for a trip and you don't participate or cancel your name will be erased from future list, so other tenants can participate. |
| | Если вы ЗАПИСЫВАЕТЕСЬ на поездк арендаторы могли принять участие. | Если вы ЗАПИСЫВАЕТЕСЬ на поездку и не участвуете или отменяете ее, ваше имя будет удалено из списка, чтобы другие арендаторы могли принять участие. |
| | Only smoke in the perr the regulations that yo | Only smoke in the permitted areas . Do not smoke in the gazebo outside the boardroom or at the entrance of Towers, it is against the regulations that you signed in your contract. |
| | A. | |

